

NEWSLETTER

88

MAY

2016

Section I: From The School

Don't Stop Doing Good

Suraj Gupta, U-VI (MI Perfect)

Sometimes you must get hurt in order to know, fall in order to grow, lose in order to gain because life's greatest lessons are learnt through pain and it is not always a coincidence that we realize the value of something only after we have lost it.

Sometimes people live their lives bound by what they accept as correct and true, that now they define as 'reality'. But what does it really mean to be 'correct' or 'true', it may be different for every person. It may be a mirage for some. Can we consider ourselves to simply be living in our worlds, shaped by our own beliefs? We should broaden our horizon as it is foolish to fear what we are yet to see and know. While we are on that, we should remember to never give up, no matter bow ugly things may get, as we truly fail when we give up on ourselves.

A real hero is someone who steps up when everyone backs down. Our hard work will never pay up
until and unless we start believing in ourselves,
When something goes wrong, we curse our faith or
leave it to des iny. In my view, both are wrong, as
we should write our fate and make our destiny.
Coming to Sanawar, made me realize that it is very
important to discover ourselves as the first step to
test our limits is to know ourselves.

Arrogance and ego are like holes in a ship, you wouldn't even know you are drowning and eventually, when you do, it would be too late and you would be at the receiving end of underachievment and you will never be satisfied with yourself, so it is in our interest to shut these holes permanently, so we have a smooth journey. If people advise us for our benefit, then we should accept it gracefully. If you are criticized for something you never did then just smile and ignore as anger always has negative consequences. It is truly said that never take a vow when you are angry and never promise something when you are happy.

It is our duty as humans to lift off a curse from this world. The curse being revenge and hatred. When you take revenge, you are not only destroying the person you are taking revenge against, you are destroying yourself too and when we are successful in lifting off this curse, it is only then that we would have achieved true peace.

In the end, I would like to quote something told to me by a friend and which really inspired me 'But you my friend should not stop doing good'.

Let Us Leave A Mark

Kimaya Singh, U-VI (MI Profect)

You spend your whole life stuck in the labyrinth, thinking about how you'll escape it one day and how awesome it will be, and imagining that keeps you going, but you never do it, you just use the future to keep your present. We say all these big words and sentences, heavy with accusation, weighed with meaning but dragged down and stamped on by ignorance. You can go ahead and roll your eyes at the Monday breakfast, cry and complain about how dirty our school is, and keep coming to MI to beg for excuse slips because you have a minor knee pain or a few scratches here and there. But do you ever think about the millions of people scrounging for food in garbage cans and so many dying everyday because of starvation? Do you ever bend down to pick up a wrapper? Have you ever thought about all those brave and courageous people running marathons with no hands or legs? All those things that seem so awful are survivable because we are as indestructible as we believe ourselves to be. And isn't that what Sanawar has taught us all along?

- -To be courageous and brave in the face of all hardship and struggles?
- -To overcome your fears and make new ones everyday.
- -To be kind and thoughtful and not consider yourself above or below anyone, but rather walk with them.
- -To not just have faith in ourselves, but in all the people that are part of this little Sanawarian family?

- -To stand tall for what is right and what is true despite everyone and everything that stands in your way.
- -To have respect and appreciation for every little thing.
- -Always know that we will survive because at the end of the day we are Sanawarians, we were born to strive!
- -From a distance we may seem like an ordinary small hill top but no one actually knows about all the magic that happens here.
- -So this year I say, let's not sit back and watch as life overtakes us, rather be as big a part of it as we can be. Let's do away with all the sulking and whining, cribbing and crying about things not working out our way, instead let's figure life out standing on our own two feet and making changes where they're needed.

Raise The Bar

Karan Dahiya, U-VI

Five years ago was the first time I sat here in awe of the beauty of this place. My batch mates inspired me to work for what I am today. Problems in life are a sign that you are going the right way and problems will increase, therefore increase your capacity to deal with them. Though people are not born: they are made when no one is there for them, to wipe their tears You want to know your competition, look into the mirror. Strive to be better than the best, strive to be better than yourself. If you do wrong and try to prove you are right, time will smile at your foolishness. So always stand up for what you believe is right, even if you are standing alone. We must make the world honest before we can honestly say to everyone that "honesty is the best policy'. Failure is not falling down, failure is not getting up. Never fear to step into the unknown because where there is risk, there is always a reward. You are your own motivation, you are your own inspiration. Every boxer gets knocked down but champions get back up and fight another round. Sanawar has taught me that after you fall, get up and try again but this time with extra efforts because the difference between ordinary and extraord nary is just that little extra, and always remember excellence is doing ordinary things extraordinarily well. Success isn't a destination, it is a journey. If what you did yesterday still looks good, then you haven't done enough today. Never restrain your thoughts because you are capable of doing only what you believe you can do. There are many who see things that are and say 'Why'? But only some dream things that never were and say 'Why not' !! If you fail today then don't forget if God intended today to be perfect, he would not have invented tomorrow.

Is My Generation Smarter

Faaris Zaldi, U-V

I am told constantly that my generation lacks focus and is not half as good as our parents'. Repeated references to the progress made by mankind in the 20th century are out forth as evidence. I'm told that we spend too much time on the net and watching T.V. We spend too much time on the gadgets rather than spending it with one another.

But tell us dear parents-wasn't it your generation that created the T.V., internet and all these infotainment? We were born at a time when you all were finished creating and using all this and proclaiming to the world the great progress made through these gadgets. Well now is the time to test this progress.

So dear parents, thank you all for all these things. They have made us more aware and made our communication easier.

But consider this, we were told that the 20th century was a real lead in development, and the progress made in those 100 years was more than what was done before that.

At the same time we know that the irreparable damage was caused to the environment, threatening our very existence. Now is that a smart thing to do? Please tell me parents, who's responsible for that?

I've heard our grand parents' times were the best and how hard they toiled to create a better world. So tell me dear parents, did your generation goof up?

I'm convinced of my generation's capabilities. We're well informed and aware of things around us despite having the gadgets. Undoubtedly thanks to the world we're born in.

But our time is yet to come. The time to prove ourselves. The time to show what we can do. I mean we're just kids

So please stop comparing. In time we will create a world much better than it's today, inherited to you by our grandparents.

And that will be the time, when you will be proud of us, and the time when we'll start comparing.

Anger

Yuvraj Kataria, U-VI

Smoke coming out of my ears and my ears are red; there are million stupid thoughts running in my head.

There is a spirit that is trying to possess me! I'm trying my best to keen it away from my mind; but it seems as the time passes, I'm just going blind. This spirit is very furious, aggressive and it's getting darker.
Oh! I have met him before his good name is anger.

It is most dangerous of them all ! Living with him for some time can get worse; but anger is just the biggest curse.

I lay down on the ground and count till ten; Waiting for the evil spirit to go hide back in the den.

I know now to fight it by being patient!
As I calm my mind down, there is nothing to fear
The clouds are going back now and the sky is clear.

A Lesson From Fiction Hayat Dhanoa, U-VI

Those who read live a thousand lives while those who don't just lead one monotonous life, Reading is more than just a pastime. Without reading, my English would not be what it is today. I may not be as well read as many people than I know are, yet I feel that I have learnt a lot from whatever little I have read. The Worldwalker Trilogy (which is set to get its third book later this year) has taught me about faith and courage. In it, even after going through nine levels of hell, a girl doesn't let her convictions change. The classic 'Of Mice and Men' taught me about a new aspect of friendship-though we should stand by our friends, we need to be clear about when they are wrong and take honest decisions. The children's classics, 'The Faraway Tree' series, 'The Famous Five' series and others showed me that I can find extraordinary adventures in my ordinary life. I have been told at times that novels are garbage or utter nonserve or even, a waste of time so I should study instead Funny thing is, over time it is what I've read that has stuck with me and helped me in life, not oxidation reactions or Ruhr's model of an atom. The crux of the matter is that reading is one of the best habits a person can cultivate. It doesn't matter what you read-be it classics or science fiction, nothing can compare to the bliss of curling up cosily with a book in hand. The feeling of flipping a page and smelling the fresh paper of a book is oddly destressing.

Q Mun-2016

Tushar Nandy, U-V

Their lies a great difference between putting up a great show and 'stealing the show'. I can very proudly say that the Sanawar's junior team 'stole' the show at Q Mun-16, held at Sela Qui International School, Debradun. All eight of us attending this MUN were first-timers and this first experience had something totally unexpected for us. After weeks of research and a 'three day grilling session' by our senior team, finally came the day of our final test. Our MUN comprised of two days-23rd and 24th April and our team took part in 3 committees of UN-Akshita, Gopalesh and Shourya took part in

the UN Environment programme; Nitya, Aanandita and Rivaan took part in the Human Rights Council and Sarthak and I took part in the Security Council.

On the first day, we had three sessions of two hours each, which were filled with loads of excitement, heated arguments, diplomatic talks and forming of Blocks. The 2 breaks between the 3 sessions saw faces with glory, happiness, anxiety, thrill, anger and even disappointment. These 3 sessions were a great success for all the Sanawariana and we ail managed putting forth the best of us. This day ended with a cultural evening organised by Sela Qui and was a fun and relaxing session after a tiring day. Students sang and danced and the audience enjoyed every moment of the programme.

The next day was our final day of the MUN and is usually the hardest. It was time for the respective committees to come up with resolutions on the allotted agendas. Resolutions are often hard to pass and constitute of a lot of debating over them. While most of them fait, only a few quality resolutions are subject to a grand success. The passing of a resolution marks the successful end of the committee. All the three were a success. But this was not all for us, we then had a 'crisis' session. Crisis are hypothetical situations presented over to the delegates and are expected to be solved and acted upon. Our crisis was based on a plane being hijacked by terrorists over ISIS territory and we were assigned the delegation of Russia on this topic. Four of us took part and we managed the crisis well, which led to a quick and effective resolution.

After all this came the prize giving ceremony. Nitya Khanna came 3rd and Rivaan Singh came 4th in the H.R.C and were given a special mention. Akshita Kaushik came 2nd in the UNEP and was given an honourable mention. In the Security Council, I was awarded the best delegate and I stood 1st in my committee. This was an overall victory of the entire team which was performing for the first time ever. For this we would all like to thank Mrs. Mona Gautum, I/c junior team, Miss Priya Chauhan, MUN director at Sanawar and our senior team to make this a wonderful and learning experience for all of us.

Camping and Thrills Akshita Kaushik, L-V

Camping gives us the ultimate experiences of life. The enriching lesson of life learnt on school camps can be taught no where else. All of us look forward to taking a break and doing something new. This yearn for adventure is hence fulfilled by our annual hikes and camps. In the beautiful city of McLeodganj we witnessed the lifestyle of many underprivileged people and learnt to count on our blessings. The steep treks encourage within us a true sense of friendship, when we all help each other through the narrow rocky lanes. The physical benefits of hiking need not be explained. Rock climbing and rappelling were the best way of realising everything what one is capable of, and took away every last doubt we had on our capabilities.

Thrills, enjoyment, learning and sharing, this trip has given us memories to cherish forever. We all learnt it the hard way that life is a climb, but the view is always worth it.

Lesson of Love, Faith and Trust

Sheen Banga, U-V

When we talk about love, everyone has their own way of expressing it, some people show it with kindness, affection and a caring nature but there might be some people in this world to whom love means something else, something which only they understand. Love is not just a feeling you have towards a person, but it could be a feeling a person experiences while singing, dancing, writing or may be even while taking a walk down a beautiful road. Everyone may not love the same thing, but every person on this planet will experience this feeling at least once in their lifetime. With love comes faith... If you are in love with a person, you will always have faith in that person. You will always stay by their side, be with them through thick and thin and help them face obstacles in life and encourage them to do whatever they wish to do. You will always trust the person you love, be it your parents or anyone else, you might get second thoughts of not trusting them but you always would. This love, faith and trust you have for a person is a bond which is unbreakable. This bond may last till the day you die. Being with the person you love or being able to do something for the thing you love will give you a feeling of contentment. If you love to dance, you will always take out time for it. If your sister or any other person you love is ill, you would do anything to help them, that could be working hard to earn more or even staying by their side and making them feel safe, loved and happy. You would never let them loose faith in you or stop trusting you. This love faith and trust placed in you by other people is very important and to loose this would be like loosing yourself which would be worse than death itself.

Beauty

Noopur Sharma, L-IV

Beauty is something which can't be described. It is in thoughts, deeds and nature. It can even be a little girl, a melody or a game. It can be a kite flying, a broken piece of glass or the sky meeting the sea. It can be in doing a good deed or a kind action. Thinking good of something is what beauty is.

Imagine the most beautiful scene in nature. Blue water everywhere. A pink sky with a golden streak of the setting sun, Imagine little waves splashing and washing the pieces of scattered rocks. How do you feel? Good, surely? Perhaps yes, perhaps no!

All of us have different choices. A car can be cool for me and a stupid, modern machine for you. This is what makes beauty so special. It is a source of contentment for everyone.

True, beauty can be seen or heard. But beauty is felt more than anything. Good deeds, happy thoughts. Imagination and creativity. Enthusiasm and power of dreaming. It is found in one's own self. "So be good, be a beauty."

Sanawarians: We Are

Sakshi Godhwani, U-IV

Sanawarians we are; we say; Proud to be we say, And love to be I say.

We run HODSONS with pride, and qualify with might. We enjoy the practices, in the early morning sun. When we get up, and fuss about the tough run.

Sanawarians we are; we say, Proud to be we say, And love to be I say.

We love gum, And study as well. Get a 90% Studying till the bell.

We 'Never Give In' that's our motto, We keep it in our hearts, When we take part, in everything we can we give our 'BESI', and never rest.

Sanawarians we are; we say, And love to be I say, Till the journey to heaven, I say even on the way.

Wall-Art

Suverna Mutneja, U-VI

On March 18, 2016, thirteen of us went to the Government Primary School, Garkhal with our Art Teacher. The Inner Wheel Club, Kasauli had invited us to paint the front wall of the school so abat the children studying there had a playful environment to study in.

The Government Primary School is a small school with five classrooms but only three teachers. The classrooms were very small and these had either broken desks or mats on the floor to sit on. The students were very shy and it took a while for them to talk to us. We asked them what would they like painted on the wall. They conveyed that they liked watching cartoons so we stood up on broken tables and chairs with one person holding the broken furniture to save us from a mighty fall. And then we began unfolding our creative powers.

All the popular cartoon characters began appearing on the walls one by one on either side of the wall. We unpacked our carton of paints which we carried from our school quite painstakingly. And like professional hoarding painters started filling colours in the forms drawn with chalk. Slowly the wall be-came alive like the screen of the television and there stood in front of us all those characters smiling at us. It was all so magical. And more magical was the experience of seeing the wonderful smiles on the faces of those little children who were quite amazed and thrilled to see those characters on their own school wall. We thoroughly enjoyed ourselves, not only painting the wall but also putting paint on our cardigans followed by the struggle of cleaning it. We played different games with the children-And then it was time to call it a day but not before we filled our bellies with hot samosas, chips and coke brought for us by the Secretary of the Inner Wheel Club, Kasauli. There after we marched back to school.

It was an unforgettable and enriching experience which made us realize how fortunate we were to get the best of facilities and how we should try and do what ever is possible to bring joy to the lives of those who are not as fortunate as us.

Kalanand-2016

Srijani Sankar Barik, L-VI

The award function for Balanand/Kalanand Painting Competitions organized by Inner Wheel Club and Prafulla Dahanukar Art Foundation was held on 14th March, 2016 at the Tagore Theatre, Chandigarh. A diverse splash of colours hit our eyes and caught our attention immediately as there was a brilliant and prolific exhibition of the chefd' ouvres of different artists from around India. This art work medley was composed of colours that expressed the different emotions in our lives.

Near mid-evening, the principal program started with the invocation of the spirit of 'Kalanand' or 'Happiness derived from Art' with the Laghu Raga, a form of Indian classical music. An emotional, inspirational and aspirational film was staged by Siddharth Kak on the great artist, Prafulla Dahanukar and her masterpieces following which was the Prize Distribution Ceremony where the awe-inspiring works of art and paintings of the god gifted and talented artists were shown. The 'Kala Premi', 'Kala Samman' and many more awards were given away, Among the chief jury were the art collector Kiran Nadar, artist Arpana Kaur, Smt. Mala Awasthi and Padma Bhushan Awardee Dr. B.N. Goswami.

It was such an honour for me and Manik Virk of class VII to be present at this auspicious ceremony and a cuphoria to be awarded.

Biography Writing Competition

A biography writing competition was held on 13th April, 2016 under the aegis of the Faculty of Humanities. Thirty students from upper five participated in the competition. The topic of biography was Shaheed Bhagat Singh. The participants showed a lot of enthusiasm on the subject and wrote some amazing facts about his life. The first three positions for the best biography on the given topic were adjudicated to the following participants:

First position:	Tushar Fitkiriwala	VBD
Second position:	Shelly Bhardwaj	HGD
Third position:	Parth Pant	HGD
Third position:	Garvit Malik	VBD

These kind of activities help the students to enhance their knowledge and other skills. Besides imparting confidence, such activities also help in motivating the students to learn more about great men and their lives.

Sr. English Inter-House Debate

The Senior English Inter-House debate was held on May 7, 2016.

As started last year this year too saw a change in the debating style with the inclusion of JAM, TURNCOAT and BLOCK and TACKLE for the students to display and highlight their skills of oratory.

The results are as follows:

- Best Speakers for JAM: Sukhrit Kaur (VGD) and Sidharth Khosla (NBD)
- Best Speaker for TURNCOAT: Srijani S. Barik (NGD)
- Best Speaker for BLOCK and TACKLE; Zainab Shamsi (NGD)

The House positions are as follows:

Fourth position: Himalaya Third position: Siwalik Second position: Vindhya First position: Nilagiri

Result of Painting Competition

Held on 18-4-2016

Group A-	Class VII and VIII	
First Second Third	Yuvam Soni Bhakte Aryan Butail	L-IV C
Group A-	Class IX and X	
First Second Third	Raghav Jain Himvas Gyawali Anoushka Chauhan	U-V B L-V A U-V A

15. Keshav Singla

16. Kyna Vadera

18. Pranav Kapur

20. Utkarsh Verma

21. Vaniya Boora

L-III-C

23. Jaimukund Bhan

25. Shaurya Khanna

2. Krish Jeet Singh

5. Sehar Kaur Sandhu

24. Kashvi Sareen

U-III-A

1. Devisha Jain

3. Manya Gupta

4. Ojas Girdhar

6. Tanvi Sood

7. Viyom Dhawan

8. Yuvraj Dhamija

9. Adityaveer Singh Chandel

U-III-B

10. Chitesha Rewri

12. Mokshi Sharma

14. Rhydham Lamba

16. Ustat Kaur Jatana

11. Divii Nagpal

13. Nishant Pajni

15. Roshan Raj

22. Hrithik Roy

19. Sukhmehar Singh Jakhar

17. Nyah Malik

NPB

VPG

NPG

HPB

NPB

SPB

HPG

VPB

HPB

HPG

SPB

NPG

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Consolation Devika Vad Nitya Gupta Mahika Goo	ehra	L-V A U-V A L-V A
Group C—C First Second Third	Class XI and XII Srijani Sankar Barik Garima Jain Yashashvi Muchhal	L-VI D L-VI B L-VI C

Result of Science Aptitude Test

The Science Aptitude Test was held on 14th April, 2016 for L-4 and on 20th April, 2016 for U-4. The following are the position holders.

L-4

Position	Name	Percentage
Third	Harshit Nandy	68%
Second	Abhishek A. Kumar	70%
First	Simar S. Gabadia	78%
U-4		
Third	Priyam Gupta	72%
	Vedant Mehra	
Second	Abijit A. Kumar	78%
	Amshul Bhatia	
First	Yakshita Bansal	80%

Section II: From The Staff

!! Achievers !!

Dr. V.K. Sharma, DoF

Students who secred 009/ -- - b----

-	Students who scored 9	0% or above 1	marks in	U-III—C		
the	2nd Assessmen of 2016			17. Darren Galstaun	NPB	92.00
S.	No. Name	House	%	18. Vanya Gandh	NPG	91.00
174	L-III—A	77,0832	/6	19. Vivean Jain	SPB	91-00
1.	Ananya Goyal	HPG	90 00	1. Harshangad Singh	ННВ	98-00
2.	Guneet Kaur	HPG	91.00		HILL	30.00
3.	Kritish Goel	VPB	92:00	L-IV—B		
4.	Prisha Gera	SPG	92:00	2. Bhakte	VHG	90.00
5.	Shaurya Jindal	NPB	92 00	3. Himanshu Sabharwal	SHB	94.00
6.	Stuti Kapoor	NPG	96:00	4. Karmanbir Singh Batth	VHB	93.00
7.	Sukriti Dehloo	HPG	92.00	5. Noopur Sharma	HHG	98-00
8.	Ujjwal Kotwai	NPB	95.00	L-IV—C		
	L-III—B			6. Anannya Julka	NHG	90.00
9.	Anvi Chopra	VPG	98.00	7. Pavya Singh	HHG	95.00
10.	Arooshi Bhatia	HPG	94.00	8. Ruhani Khanna	VHG	92.00
11.	Dhruv Sood	VPB	93.00	L-IV—D		-ciscaaaa
12.	Hriday Jain	SPB	96.00	9. Ishika Sen	VHG	00.00
13.	Hunar Soni	HPB	94.00	10. Kahkashan Sehgal	NHG	98:00
14.	Jayant Sharma	SPB	96.00	11. Shreyas Arora	VHB	93.00

	U-IV-A				L-V-D		
1.	Avanti Aggarwal	NHG	98.00	17.	Ananya Mukherjee	SGD	92.00
2.	Paarth Jain	SBJ	90.00	18.		NBJ	93.00
3.	Pavit Sidhu	SHG	93.00	19.	Kabir Kalra	VBJ	96:00
4.	Priyam Gupta	VBJ	92.00	20.	Mahika Dhankhar	SGD	90.00
5.	Sanaabi Thingbaijam	VHG	96:00	21.	Yuvraj Singh Nughaal	VBJ	91.00
6.	Satvik Narula	NBJ	94.00		U-VA		
7.	Tarika Khanna	VHG	93.00		The second secon	rung	93.00
	U-IV—B			1.		HBS	90-00
0	Abhijit A. Kumar	T/DT	02:00	2.	Anoushka Chauhan	SGD	95.00
8.		VBJ	93.00	3.	Divyanshi Vasisht	NGD	90-00
10.	Amshul Bhatia	NHG	94.00	4.	Madhav Chawla	SBS	92.00
11.	The state of the s	NBJ	94.00		Rishavpreet Singh		90.00
12.	Aryan Gupta	NBJ	93.00	2.5	Shivam	HBS	98*00
	Siddharth Aggarwal	HBJ	93.00		Tushar Nandy	HBS	94:00
13.	Veni Gupta	VHG	90-00	8,	Vrinda Aggarwal	SGD	94 00
	U-IV-C				U-V—B		
14.	Adrika Sood	VHG	91.00		Aditya Sharma	SBS	92:00
15.	Aryaman Singh Kohli	NBJ	94.00	10.	Arjun Veer Kohli	VBS	93.00
16.	Gursimran Singh Walia	NBJ	95.00	11.		NGD	91.00
17.	Navya Monga	VHG	90.00	12.	Udayvir Singh Grewal	VBS	96.00
18.	Raghav Gupta	NBJ	97.00		U-V-C		
19.	Saina Sedhi	VHG	91*00	13.	Faaris Haider Zaidi	HBS	90.00
20.	Vivaan Parvinder Singh	NBJ	96:00	14.	Garvit Malik	VBS	90.00
21.	Yakshita Bansal	SHG	99-00	15	Parth Pant	HBS	93.00
	U-IV—D			16.	Sarthak Gupta	VBS	93.00
22.	Anushreya Singh Verma	SHG	98.00		U-V-D		
23.	Narrun Sood	NBJ	91-00	17.	Aanandita Maini	VGD	92 00
24.	Seerat Sandhu			18.	Diya Modi	HGD	93.00
25.		NHG	98.00	19.	Sabah Kaur Mann	HGD	90.00
25.		1/101	93 00	20.	Sanjana Gupta	HGD	90:00
	L-V-A			21.	Vivek Saraswat	SBS	92.00
1,	Nitya Khanna	VGD	95.00		L-VI-A		
2.	Paramdeep Singh Lotey	VBJ	93:00	1	Mannat Chauhan	NGD	95 00
3.	Pratham V.P. Kalta	VBJ	90.00		Ruchita Sharma	SGD	94-00
200	Prerna Madaan	HGD	95.00	57	Yuelha Yidzin	HGD	93:00
5.	Rivaan Singh Khara	HBJ	91.00	200		HOD	33 00
	L-V-B				L-VI—B		
6.	Akshita Kaushik	VGD	93.00	4.	Harsh Vardhan Singh Kholta		90.00
7.	Archit Bansal	SBJ	90-00	5.	Ustat Singh Gandh	NBS	90.00
8.	Dhruv Malik	NBJ	92.00		L-VI—C		
9.	Ishampreet Kaur Ahuja	NGD	91.00	6.		SBS	91.00
10.	Jaiveer Singh	HBJ	97:00		L-VI-D		
11.	Priya Gupta	NGD	95.00	7.	Srijani Sankar Barik	NGD	90:00
-3760	L-V-C	1.000	2.54.52.0		and the second		(C.F) (EM.)
12.	Ansbruta Thakur	NGD	95.00		U-VI—A	NHG	93 00
13.	Aryan Singh	HBJ	90.00	1. 2.	Aadya Gupta Anvika Khanna	VGD	90.00
14.	Jassnoor Kaur Jatana	VGD	93.00	3.	Hargun Bhatia	SHG	90.00
15.	Priyal Bhasin	HGD	93.00	4.	Kimaya Singh	NGD	90.00
16.	Suryaveer Singh Kadyan	SBJ	96.00	5.	Meher Bedi	SGD	90.00
34/4	our javeer Gingu Kadyan	3.00	30.00	3.	ANNUAL DEGI	S. G. S.	20.00

6.	Saba Sandhu	NGD	92.00
7.	Vaishalika Saggi	HGD	90.00
8.	Zainab Shamsi	NGD	94.00
	U-VI—B		
9.	Navrup Kapur	HGD	90.00
	U-VI-C		
10.	Devansh Vadehra	HBJ	94.00
11.	Dhruv Guleria	HBS	93-00
12.	Divij Jain	HBS	94-00
13.	Himesh Rohatgi	VBS	92:00
14.	Pratyaksh Tuteja	HBS	93.00
15.	Sachika Singla	VGD	90.00
16.	Shubham Mahajan	HBS	90.00

Section III: SPORTS NEWS

7th All India Major Jagpal Memorial Sub Jr. B'ball Tournament

The 7th All-India Major Jagpal Memorial Sub-Jr. basketball tournament for boys and girls was held at Pinegrove school from 20th to 23rd April, 2016. In the Girls U-14 Category a total of 8 teams participated. Sanawar girls U-14 team won the tournament by winning all the league matches. They won the first match against YPS, Mohali by 20-10. The Second match was won against Strawberry Fields, Chandigarh by 22-16. The third match was won against MNSS, Rai by 26-12. The semifinal was played against Welham Girls, Dehradun and won by 23-16 by Sanawarian girls. The final match was won against Pinegrove by 24-17. Mr. J.C. Katoch was the team Coach. Simrina Loona was declared the Highest Scorer of the Tournament. Gold medals were awarded to the team comprising of:

Class
7 A
7 D
7 C
8 B
6 C
7 B
8 A
7 C
7 C
7 B
8 A
6 B

In the boys U-14 Category, we were only participants.

61st National School Gymnastics-2016 held at Hyderabad (25-30 April)

The Following Sanawar Gymnasts represented CBSE Gymnastic Teams in the 61st National School Gymnastics held at Hyderabad from 25th to 30, April.

Student	House	Class
Ada Kohli	VGD	11 A
Sonam Wangmo	HGD	10 B
Zoya Raj Singh	SGD	12 A
Karan Dahiya	NBD	12 D
Rahil Nazir	SBD	10 C
Shivam Thakur	HBD	12 D
Yash Wardhan	NBD	12 D

16th Major RK Von Goldstein Memorial T-20 Cricket Tournament 2016

The 16th Major RK Von Goldstein Memorial T-20 Cricket Tournament was organised by BCS, Shimla from 5th to 7th May. A total of six teams participated namely (Vasant Valley, Delhi; Vivek High School, Chaadigarh; DPS-Solan; Pinegrove School, Dharampur; The Lawrence School, Sanawar; and the hosts BCS, Shimla. The Tournament was played on the basis of Round Robin league. Sanawar won three league matches against DPS, Solan; Vivek High, Chandigarh and Vasant Valley, Delhi. One league match was not played against Pinegrove School.

In the final match, Sanawar lost to Pinegrove School in the super over as the match was drawn on the last ball by Gaurav Yadav of class 8 by hitting a sixer. The runners-up medals were awarded to team comprising of the following:-

Student	House	Clas
Adit Raaj Gupta	SHB	12 B
Anjaney Sahni	VBS	11 D
Arunodaya Rohta	SBJ	12 B
Gaurav	HBJ	8 D
Himesh Rohatgi	VBS	12 C
Japkirat Khurana	HBS	11 C
Kartik Verma	SBS	11 B
Mehul Jakhar	VBS	11 D
Nikunj Agarwal	VBS	11 D
Parth Mehta	NBS	11 C
Pranav Pandoh	SBS	11 C
Rushil Negi	HBS	12 B
Sabhya Verma	SBS	11 C
Sidaq Singh Gulati	NBS	11 B
Yuvraj Singh Nughaal	VBJ	9 D

Team Manager Mr. DC Jangra

Team Coach Mr. Gulshinder Singh

- -Kartik Verma was awarded the man of the match award in the match against DPS, Solan.
- -Rushil Negi was the man of the match against Vasant Valley, Delhi,
- -Sidaq S. Gulati received the man of the match award for the match against Vivek High, Chandigarh.

Result of Home Badminton Fixture held on 21st & 22nd May between The Lawrence School, Sanawar and The Scholars Home, Ponta Sahib

Result of Individual Championship:

Age Group	Position	School	ol	Player
Girls U-11	Winner			Khurana
Girls U-12	Winner	Sanawar	Nand	ini Jain
Boys U-12		Sanawar		
Boys U-13	Runner Up	Sanawar	Sidh	arth Arora
Boys U-16	Winner	Sanawar	Adity	ya Ranjan
Girls U-13	Winner			ud Dahiya
Girls U-16		Sanawar		
Girls U-16	Runner Up	Sanawar	Diya	Modi

Result of Team Championship:

Age Group	Position		Schoo
Boys U-13	Runner	Up	Sanawar
Girls U-13	Winner		Sanawar
Boys U-16	Winner		Sanawar
Girls U-16	Winner		Sanawar

Section IV: 0, S, News

Achievement

Kudos to Surbhi Garg (Siwalik) batch of 2008 for clearing her UPSC civil services exam 2015. That's surely a commendable achievement. We wish her all the best for her journey ahead.

Congratulations!

हिन्दी खण्ड

निबंध लेखन प्रतियोगिता डिनांड—8-4-2016

मेरा प्यारा भारत

मारत एक विशाल देश है। इसे हिंदुस्तान या मारतवर्ष भो कहते हैं। उत्तर में हिमालय पर्वत से लेकर दक्षिण में दिव महासागर तक और पूर्व में अरब के सागर से पश्चिम में बंगाल की खाड़ी तक फैला है इसका विस्तार।

यहाँ हरे-भरे जंगल भी हैं और रेतीले रेगिस्तान भी, यहाँ फूलों से भरी घाटियां हैं तो बर्फ से ल दे पहाड़ भी। यहाँ हरे-भरे जंगल हैं, चंबल नदियाँ बहती हैं, कई प्रधार के जानवर और पक्षों हैं तथा लहलदाते हुए खेत हैं। भेरा प्यारा देश भारत प्राकृतिक दृष्टि से बहुत सुंदर है। पूरे संसार में यही एक ऐसा देश है जहां एक के बाद एक छ: अलग-अलग ऋतुएं आती हैं। मारत की सूमि पर कई महापुरुषों ने जन्म लिया है और देश का नाम गीरवांबित किया है। यहां पर राम, कृष्ण और गीतम बुढ़ जैसे महापुरुषों ने जन्म लेकर इसका सिर गर्थ से ऊंचा कर दिया। यहां पर महारुषा गांधी, जगत सिंह, पंडित जयाहर लाल नेहरू जैसे सपुनों ने भारत की स्वतंत्रता के सिए अपना सब कुछ न्योछाबर कर दिया। हम सब को उन बीरों पर गर्थ है।

इस भूमि पर कई मुगल शजाओं ने भी राज किया जो सारत को प्रगति की ओर ले गए। जैसे झाहजहाँ, अकबर, हुमार्गुआदि।

मारत की सबसे बड़ी विशेषता है कि यहाँ विविधता में भी एकता है। इसका सबसे अच्छा उदाहरण था जब सब माःत्वासियों ने मिलकर भारत को स्वतंत्र करवाया था या पिछले ही वर्ष जब जम्मू कडमीर में बाढ़ आई थी तब मी सब ने मिलकर सहायता की थी।

मारत के विहन ही हमारी पहचान हैं। मारत का झंडा, हमारा तिरंगा हमारी आन-बान और ज्ञान है। इन्हीं चिहनों और झंडे से हम दूसरे देशों में जाने जाते हैं।

" सारे जहां से अच्छा,

हिंदोस्तां हमारा।"

युवम सोनी कक्षा-सातवीं सी

लड़का-लड़की एक समान

समाज में लड़के-लदकी में असमानता का भाव बहुत पहले से चलता आ रहा है। लड़कों को लड़कियों से द्यादा कुशल और बुद्धिमान समझा जाता है। लड़कों को लड़कियों से द्यादा महत्व दिया जाता है। प्रत्येक परिवार में लड़के के जन्म की आशा की जाती है। लड़कों के जन्म पर खुद्धियाँ नहीं मनाई जाती। लड़के के अन्म पर बड़े-बड़ें समारोह होते हैं, लोग पैसे उधार लेकर समारोह कराते हैं पर लड़कों के जन्म पर लोग पैसे होकर भी समारोह नहीं कराते। किसी ने सब ही लिखा है—

> 'मां, में आईने में खड़ी होकर, तेरी खुनरी ओड़ हर, तेरी लिपस्टिक लगाऊँगी। और तू आएगी, मुझे डटिंगी पर यह सख नहीं है मां। मां, में तो मजाक कर रहों थी, क्योंकि मैंने तो एक दिन कुर्बानी दे देनी है।'

पद क्षत्र समय बदल गया है। जान-कल लड़कियाँ कहाँ-कहाँ नहीं पहुँच गईँ हैं। किरन बेदी मारत की पहली जाई-पी-एस- अफसर, पी-टी-ऊवा मारत की प्रसिद्ध एयलीट, साएना मिर्झा मारत की बैडिमिन्टन खिलाड़ी जादि ने मारत की जान बढ़ाई है।

आजकल लड़का-लड़की में असमानता को कम करने के लिए मारत की ही नहीं बिटक पूरे विश्व के देशों की सरकार मी काम कर रहीं हैं। लड़का-लड़की एक समान हैं। वो काम लड़के कर सकते हैं, वही काम लड़कियों मी कर सकती हैं। पर बड़े अफ़सोस की बात है कि आज भी मारत के कई लेवों में, छोटे-छोटे गांवों में लड़कों को लड़कियों से स्थादा कुशल समझा जाता है। सब तो यह है —लड़का सिर्फ एक घर का कल्याण करता है पर लड़की तो दो घरों को संवारती है।

किसी ने यह भी कहा है कि लड़के-लड़की को एक समान रक्षो क्योंकि हम एक बेटी को बेटा बुला सकते हैं पर बेटे को बेटी नहीं बुला सकते। अर्थात एक लड़की-लड़का बनकर संमाल कर सकती है पर एक लड़का कभी लक्ष्की की तरह संमाल नहीं कर सकता।

अंत में में यही कहना चाहूँगी कि लड़के-लड़की को एक समान समझी क्योंकि दोनों में योग्यताएँ हैं।

> यक्षिता बंसन कशा-आठवीं सी

चरित्र बल

जैसे पौधे को पत्तियों की आवश्यकता होती है, ठीक वैसे ही हर मनुष्य को जरूरत है - एक अच्छे चरित्र की। चरित्र हमारे जीवन का आधार है। जिस मनुख्य का चरित्र अच्छा होता है, वह भीड़ में भी एक सितारे को तरह उमर कर जाता है। एक आदर्श चरित्र यानि व्यवहार, बातचीत करने का विनम्न ढंग, आत्मविद्यास, कुछ विशेषताएँ तथा धमंड का न होना। जो मनुष्य ये खुबियाँ प्राप्त कर लेता है, वह महायुक्य बन जाता है। धन, दौलत जैसे मौतिक साथनों से लगाव करने वाले लोग कनी एक परफेक्ट' चरित्र नहीं या सकते । ऊपरी सुंदरता से नहीं बविक हमारी पहचान हमारे संस्कार तथा चरित्र से होती है। जैसे कहा गया है "इन्सान की सूरत नहीं, सोरत देखिए।" जिस व्यक्तिका चिन्त्र बल स्यादा है, सफलता उसी की तरफ झह जती है। बुरे चरित्र वाले लोगों को कोई पसंद नहीं करता। बाहरी रूप को चाहे जिलना भी चमका लो, अगर मन मैला नह जाए तो क्या मूल्य है, ऐसे जीवन का। सभी बच्चों को चरित्र के बारे में समझाना आवश्यक है। आज को युवा पीड़ी अगर इस बात को समझ लेगी तो ही देश तरकी कर पाएगा।

जनता का चरित्र बस हो मुख्य होना चाहिए। जो विद्यार्थी

सिर्फ अच्छे अंक लाते हैं, वे उन विद्यार्थियों से जिनका

चरित्र बस क्यादा है, कुछ पीछे रह जाते हैं। हम सभी

में अलग-असग बस है, सबका चरित्र असग है। मगर कुछ

विशेष योग्यताएँ हैं जो हमें समाज से प्राप्त करनी चाहिए। हम

सबका कोई न कोई 'रोलमौडल' होता है, जिसके चरित्र से

हम अति प्रभावित होते हैं, ऐसा इसिसए क्योंकि उस व्यक्ति

के चरित्र की विशेषताओं के कारण हम उसकी ओर आकर्षित

होते हैं। यह संसार बहुत बड़ा है। अगर करोड़ों की इस मीड़

में अकेले खड़े रह कर मी सबका थिय वनना है तो अपने चरित्र

में सुधार लाना ही पहला कदम होना चाहिए। एक बढ़िया

चरित्र और समाज में आदर ही सर्वेशेष्ठ खजाना है। इसिसए

चरित्रवान बनिए और समाज में प्रतिब्ठा पाइए।

अक्षिता कौशिक कक्षा-नीवीं बी

वृक्षारोपण

"ब्झ उगाओ, जीवन बचाओ ।"

वृक्षारीयण का अर्थ है-वृक्षों को अधिक से अधिक उगाना। आज का युग विज्ञान का युग है। इस युग में बड़ी-बड़ी कंपनियाँ इमारतें, बड़े-बड़े फ्लैट, मोबाईल-फोन तथा मोटर कारें आदि हैं। इन यंत्रों के युग में वृक्षारी पण का महत्तव अधिक बढ़ गया है। जब वर्षा ऋतु आती है तो उस महत्तवपूर्ण जल को रोकने के लिए वृक्ष हमारे लिए बहुत सहायक होते हैं। पेड़ों की जड़ें पानी को ले लेती है तथा मूमि को मूस्खलन से शोकने में सहायता करती हैं। वृक्ष पर्यावरण में ऑक्सीजन तथा कार्बन-डाइ-आंक्साइंड का संतुलन भी बनाए रखते हैं। हमें जीवित रहने के लिए ऑक्सीजन की आवश्यकता पढ़ती है। बिना ऑक्सीजन के हमारा जीवन, जीवन नहीं रह सकता अपितु मन्य बन सकता है। झाकाहारी एवं माँसाहारो जीव वृक्षों पर ही निर्भर हैं। माँसा-हारी जिन पशुक्षों की ग्रहण करते हैं वे भी तो पौथे ही साते हैं। कहते हैं साने के बिना हम दस दिन तक रह सकते हैं, पानी के बिनाएक सप्ताहतक परन्तु हवा के दिना एक क्षण मी नहीं। आजकल मनुष्य आगे निकलने की बौड़ में इतना जुट गया है कि वह भूल गया कि उसका अस्तित्व किस पर निर्भर है। वह निरंतर पेड़ काटना जा रहा है परंतु ऐसी नहीं हुआ। कि वह उसकी जगह कोई और वृक्त लगा वें। मनुष्य को कार को पाकिंग के लिए जगह, घर, स्कूल, कारखाना, रेस्टोरेंट, होटल आदि सुविधाओं के लिए जमीन चाहिए । इसलिए जगल

घटते जा रहे हैं। जिस कारण जंगली जानवर, जो जंगलों में रहते थे वे आजकल गाँवों तथा छहरों में जा रहे हैं। मगवान ने जो संतुलन बना कर भेजा था हमने उसे ही विगाइ दिया। इसे कहते हैं—'अपने पैर पर आप कुल्हाड़ी मारना।" इस संतुलन को हम बना सकते हैं परंतु इस के लिए हमें अभी पहल करनी पड़ेगी। हमें एक कदम मानवता की मलाई के लिए उठाना होगा। हमें आने वाली पीढ़ियों की तरकती के लिए मी विचार करना पड़ेगा। यवि कोई वृक्ष काटता है तो सरकार को उसके लिए जुरमाना लेना चाहिए। वृचारोपण के लिए केवल सरकार ही नहीं बल्कि हम सबकी मी बराबर की ज़िम्मेदारी है।

> दीया मोदी कक्षा-दसवीं डी

प्रार्थना सभा में विचार तिथि—4-5-2016

प्रार्थना :

आप ही बायु, यम, अग्नि, बरुण, बन्द्र, प्रजापित तथा प्रियतामह हैं। आप को सहस्र नमस्कार है। आप हमें एक दूसरे के साथ सहयोग की भावना उत्पन्न करने की क्षमता प्रदान करें।

मनुष्य एक सामाजिक प्राणी है, जिसकी उन्नित सहयोग की बुनियाद पर निर्भर है। जिस प्रकार इंट से इंट जोड़कर विशाल मबन बनता है, पानी की एक-एक बुंद से सागर बनता है। उसी प्रकार अनेक व्यक्तियों के परस्पर सहयोग से ही मनुष्य का विकास संगव है। समाज और राष्ट्र की समृद्धि परस्पर सहयोग पर ही निर्भर है। समस्त विकास सहयोग से ही होता है। कोई मी व्यक्ति सबंज नहीं होता। कलाकार के सामते डॉक्टर अयोग्य है, तो डॉक्टर के मामने इंजीनियर और साहित्यकार के सामने व्यापारी। कहने का आश्रय यह है कि सभी अपनी-प्रपनी विधाओं में निषुण हैं किन्तू संतुलित विकास के लिए एक दूसरे का सहयोग अति आवश्यक है। सहयोग की आदत मनुष्य में मैजी माचना का विकास करती हैं। गौतम, महाबीर, ईसा हो या कृष्ण, कबीर, राम, रहीम सभी महापुक्यों में मैजी की माचना समान है। धरती पर जैविक संरचना कुछ इस प्रकार की है कि समाज से परे अकेल न्यांकत का विकास संभव नहीं है। प्राणी में अरीर के सभी अंग मिलकर कार्य करते हैं तभी ध्यक्ति अनेक कार्य करने में सक्षम होता है। इतिहास गवाह है कि शवया, कंस, युवांचन हो या हिटलर, मुसोलिनी, चेंगेज खाँ तथा नाविर शाह जैसे अक्ति संपन्न थे किन्तु सभी ने सामाजिक मायना का निरावर किया जिसका परियाम है कि उनका अस्तित्व हो समाप्त हो गया। मुजन का आईना है-परस्पर सहयोग। व्यक्ति का संपूर्ण ध्यक्तित्व समाज के सहयोगी प्रयत्नों का ही फल है।

मदर टैरेसाका कहनाया कि "आप सी लोगों की सहायतानहीं कर सकते तो सिर्फ एक की ही सहायता कर दें।"

सब ही तो है बोस्तों, एक और एक स्थार होते है, बूद-बूंद से घड़ा गरता है। व्यक्ति और समाज का कल्याख इसो पर निभंद है कि लोग व्यक्तियाद की मानसिकता को छोड़कर सहयोग के महत्तव को समझते हुए उसे जीवन का अहम हिस्सा बना लें। सहयोग की मावना की एक शुक्जात से ही 'बसुधैव कुटुम्बुकम्' की मावना सजीव होती है। जो मानव जीवन के लिए महत्तवपूर्ण है। हम सभी को एक दूसरे के साथ सहयोग की मावना का पूरा ब्यान रक्षना चाहिए। यही वास्तव में उत्तम मानवता है।

> आशी शेलर कक्षा-सातवीं ए

प्रायंना सभा में विचार तिथि---6-4-16

महिला मित्रों से जिष्टाचार

लड़रं-लड़िक्यों से मित्रता का रिश्ता संवेदनशील होता है। उन्हें परस्पर शिष्टाखार का पालन करते हुए रहना चाहिए। लड़के-लड़िक्यों का मित्रता के दौरान मर्यादा में रहना अत्यंत आवश्यक है। मर्यादा की सोमा को कभी नहीं लीचना चाहिए। शोनों के मध्य हुँसी-मजाक एक सीमा में ही होना चाहिए। शोनों को एक-दूसरे के सम्मान का विशेष ध्यान रखना चाहिए। खुले विचारों का होना अध्छा है लेकिन अनावश्यक रूप से खुलना अशिष्टता है। अतः धपने विचारों को शिष्टाचार तक हो सीमित रखें, ताकि कोई उनका गलत लाग न उठा सके। आवडयकता पड़ने पर अथवा परिस्थित के अनुसार महिला सिन्न को उसके घर तक पहुँचा ना झिल्टाचार है। किसी संकट में उसे अकेला छोड़ना अझिल्टता है। बिना निमंत्रण महिला सिन्न के यहाँ पुरुष को अथवा पुरुष सिन्न के यहाँ महिला को नहीं जाना चाहिए। निमंत्रण पर जाएँ तो समय का विशेष व्यान रखें। एक-पूसरें से बिनम्नता से बातचीत करनी चाहिए। बार्तासाप ऐसा होना चाहिए, जिससे एक-रूसरे के अल्ससम्मान को ठेस न पहुँचे। ठोकर खाकर उठना और चल पड़ना उसम है, लेकिन नजरों से गिरकर पुन: उठ पाना बहुत कठिन है, क्योंकि एक बार नजरों से गिरने पर वह स्थान नहीं मिल पाता, जो पहले था। अत: शिष्टाचार ऐसा होना चाहिए, जो सम्मान प्रदायक हो। जरा सी खूक मित्र को नजरों से गिरा सकती है। इसलिए व्यवहार में अशिष्टता को जरा भी स्थान न दें।

> गीरिका कथा सातवीं

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