

### THE LAWRENCE SCHOOL - SANAWAR

Established - 1847

#### SYLLABUS FOR ENTRANCE EXAMINATION CLASS: V

#### **SUBJECT: MATHEMATICS**

| S.NO | TOPICS                                  |
|------|---|
| 1.   | Number System.                          |
| 2.   | Addition and subtraction of Number.     |
| 3.   | Multiplication and division of Numbers. |
| 4.   | Factors & Multiples.                    |
| 5.   | Fractional Numbers.                     |
| 6.   | Decimal Numbers.                        |
| 7.   | Measurement.                            |
| 8.   | Money.                                  |

### SUBJECT: SCIENCE

| S.NO     | TOPICS  |
|----------|---|
|          |   |
| 1.       | Living Organisms  |
|          | Classification of animals on basis of their food habits: Herbivore, |
|          | Carnivore, Omnivore, parasites and Scavengers.                      |
|          | Growth of plants: Photosynthesis                                    |
| 2.       | Health and Hygiene  |
| 10.0     | • Food  |
| . 250.00 | • Hygiene.  |
| 3.       | Safety and First aid  |
|          | Road safety, safety from fire.                                      |
|          | First Aid (for burns, fractures, animal bites and poisoning.        |
| 4.       | Solids, Liquids and Gases.  |
|          | Introduction(matter)  |
|          | States of matter (arrangement of particles)                         |

|    | Change of state (Evaporation, melting condensation boiling,       |
|----|---|
|    | freezing  |
|    |   |
|    | 76  |
| 5. | Measurement and Motion  |
|    | Need for accurate Measurement, Estimation                         |
| _  | • Motion  |
|    | • Simple Machines: Wheel and Axle, Pulley, Inclined plane, Screw, |
|    | wedge   |
| 6. | Essential for life: Air and Water.                                |
|    | Air and Water:  |
|    | Methods of removal of impurities from water:                      |
|    | Wichious of Temoval of Impartices from water.                     |
| 7. | Universe  |
|    | Solar system, Planets, Moon                                       |
|    | <ul> <li>Layers of atmosphere, Space exploration</li> </ul>       |
| 8. | Natural Disasters   |
|    | Volcanoes, Earthquakes, Tidal Waves, Floods etc                   |
| 9. | General Concepts  |

## SUBJECT: HINDI

| S.NO     | TOPICS                              |
|----------|-------------------------------------|
| 1,50,500 | 5. 20. 200 (20.                     |
| 1.       | Uns <mark>een Com</mark> prehension |
| 2.       | Ge <mark>nder Ch</mark> anging      |
| 3.       | Number Changing                     |
| 4.       | Antonyms                            |
| 5.       | Synonyms                            |
| 6.       | Noun and its types                  |
| 7.       | Incorrect to correct words          |
| 8.       | Translation ( English to Hindi )    |
| 9.       | Picture Writing                     |
| 10.      | Essay Writing                       |



# SUBJECT: ENGLISH

|    | TOPICS                                      |
|----|---|
|    |   |
| 1. | Reading Skills:                             |
|    | Unseen Comprehension Passage                |
| 2. | Writing Skills:                             |
|    | 1. Paragraph Writing                        |
|    | 2. Picture Composition                      |
| 3. | Language Skills/Grammar:                    |
| -  | 1. Parts of Speech – Nouns: (Kinds, Gender, |
|    | Number); Adjectives – degree of comparison, |
|    | Punctuations                                |
|    | 2. Jumbled Words                            |
|    | 3. Forms of Verbs                           |
|    | 4. Articles                                 |
|    |   |

