CAR III 23 62/1727 THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Adualled 26/2/4 Sheet made 13 DF Form of Application for Admission. Name of Child in full PAMELA, JOY. SLADE (please indicate the Christian name by which you wish the child known in school). Date of birth S= Jeb AugRy 19312 Place of birth CALEUTTA. 04.E Religion Fatherless, motherless, or having both parents? Falliorless and Wollierless Wholly English or of Mixed Parentage? Wholly Euglish Last school attended? Wellesly Pirls High School Manuital What standard has the child reached ?. lauo Do you want the child to learn the plano or violin?_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the Capitarie ABRO (3 Gannison By Mannalay) Bonuro Rifles Jalleo, Cied in Bunna army)_ Exact amount of income from all sources, Clustices l'acualitie Present address <u>Go Wos A. G. THOM</u> PSON 41 RADE ROAD. RANNALPINAL

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

ficial. S S Signature of Comman Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

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Medical Certificate

I certify that I have examined 1' unter Juy Slide and find that he she is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way inte fere with $\frac{\text{his}}{\text{her}}$ education, or earning $\frac{\text{his}}{\text{her}}$ livelihood.

Place

Date

Signature of Medical Officer.

Agreement.

1

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer. unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.

Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphane; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

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THE LAWRENCE ROYAL MILITARY SCHOOL, HSheet mede SANAWAR (Simla Hills). 26/2/43 Form of Application for Admission. Name of Child in full DAVID. WILLIAM. SLADE (please indicate the Christian name by which you wish the child known in school). Date of birth 16-12-1932 Place of birth KARACHI. Religion $\frac{0041\Xi}{12}$ Fatherless, motherless, or having both parents ; Fatherless and Wolliepless Wholly English or of Mixed Parentage? Illully Euglish . Last school attended? St Georges College, Mauor House Mussoorie What standard has the child reached ? Secoud. No. Do you want the child to learn the piane or violin?____ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Captanie AB.R.O (3 Gannison By Universidalay) Exact amount of income from all sources (Fallies Aired in Bunua). Ounneg evacuation Present address Go MAS. P.C.G. THOMPSON HI PARADE ROAD RAWALPINDI. I recommend this child as a suitable candidate for admission to the

Signature of Commending Officer on Station Charlein 0. 4

Signature of Commonding Officer on Station Charlinin Print, Gasetted Civilian Official. 3. S.C. Print,

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

Lawrence Royal Military School.

Medical Certificate

	I further ce	ortify that the	child	is not the	e subject of a	any deformity	or mental defect
which	could in any	way inte fere	with	his educi	ation, or earn	ing <u>his</u> livel	ihood.
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Date 13/12/42

Signature of Medical Officer.

Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

LAWRENCE ROYAL MILITARY SCHE SANAWAR (Simla Hills). 003 Form of Application for Admission. Name of Child in full Robert Amelus Gera (please indicate the Christian name by which you wish the child known in school). 1935 Place of Dirth & ams hed pe Date of birth _ England. T, hure Religion that 7 Alather Fatherless, motherless, or having both parents? -7 A onolis N Wholly English or of Mixed Parentage? garsion Sci 18mil Last school attended? /Sul What standard has the child reached? Do you want the child to learn the piano or violin?____ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) S/Conde to 374/-Exact amount of income from all sources Ro 3 44/-"resent address 1/2 The Park. Ors Ferzepore Cantte: Pienp I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Admitted ee

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending (1) over (2) the Medical Officer and (3) the Parent or Guardian before between the the Principal.

cil Certificate ity that I have examined Cand find fi any constitutional and thereditary diseasetor infirmity. turther certify that the child is not the subject of any deformity or mental diffect his education, or earning his livelihood. which could in any way inte fore with Vogepore M Cater 1942 Date

Signature

Agreement.

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can \$5 deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

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To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). 14 FEB 1942 Form of Application for Admissio Name of Child in full HUBERT ARTHUR (please indicate the Christian name by which you wish the child known in school). Date of hirth 20/10/26 Place of birth (AIRO _____ C. of E. Religion ____ Fatherless, motherless, or having both parents? BOTH PARENTS. Wholly English or of Mixed Parentage? WHOLLY ENGLISH. KARACHI GRAMMAR SCHOOL Last school attended ?___ VI What standard has the child reached ?___ Do you want the child to learn the piano or violin?_______ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the ariny) W.O. KA.F. Exact amount of income from all sources 115 407. Present address 87 A. QTRS. RAF. Depot. Drigh Goad. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. An Commady, No. 1 (9) M.U., Chaptain Brigh Board. Signature of Gommanding Officer or Station Chaplein or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. - 「「「「「「「「「」」」」「「「」「「」「「」」「「」」「「」」」」

Medical Certificate.

I certify that I have examined HUBERT SMITH. and find that is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect

which could in any way interfere with $\frac{his}{her}$ education, or earning $\frac{his}{her}$ livelihood.

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Signature of Medical Officer.

Agreement.

Date

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.

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- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose free are more than two months in arrears are liable to be returned to their parents at the latter's expense.
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- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942.
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- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
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- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE LAWRE	NCE ROYAL MILITARY SCHOOL,
	Application for Admission.
	Admitted
	SETTY MAUREEN SMITH. 24 242 stian name by which you wish the child known in school).
	30 Place of birth MEDWAY. KENT.
Religion C. OF E.	
Fatherless, motherless, or ha	aving both parents? BOTH TARENTS.
Wholly English or of Mix	ed Parentage? WHOLLY ENGLISH,
Last school attended ?	PRMY School , Drigh Road.
What standard has the child	reached ?
	rn the piano or violin?
Father's rank, regiment	or department (also occupation, if discharged from the
ariny) Wo R.A.	<u>F.</u>
Exact amount of income from	all BOUTCES RS. 407
Present address	
RAF. Defact.	Sigh Road, Sind.
	s child as a suitable candidate for admission to the
	Signature of Commanding Officer or Station Chaplain (AF Drugh Kat or a Gazetted Civilian Official.

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This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

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[Please Turn Over].

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Medical Certificate. I certify that I have examined BETTY SMITH and find that is is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfore with $\frac{his}{her}$ education, or earning $\frac{his}{her}$ livelihood.

10-2-42 Date

Signature of Medical Officer.

Agreement.

1

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guurdian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer. unless leave, transfer, or other uncoreseen circumstances compel the parents to withdraw the child earlier.
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- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
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- 13. The School must be notified of all promotions or increases in income immediately they occur.

C2/1725 THE LAWRENCE OYAL MILITARY SCHOOL, SANJER (Simla Hills). Form of Application for Admission. H.Kel gu Poter Malco Name of Child in full_ (please indicate the Christian name by which you wish the child known in school). Date of hirth 18-1-30 Place of birth Pandon ENGLAND OJE Religion _ Fatherless, motherless, or having both parents? Both Paren ENGLISH. Last school attended? _____ What standard has the child reached ?____ ae Do you want the child to learn the piano or violin?_____ N_{O} (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the Army LIEU.T. RE.M.E. Exact amount of income from all sources_ Ordnance Lines Rawalpinchi Present address I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. EN. REM Signature of Commanding Officer or Station Chaptain or a Garetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. [Please Turn Over],

radical Certificate			
I certify that I have examined	Polit	quend	and find that he
free from any constitutional and hered	itary disease or in		· · · · · · · · · · · · · · · · · · ·
I further certify that the chil			ity or mental defect
hich could in any way inte fere wit	h his education,	or carbing his her	iveliheed.
lace Ramalhin	dis		

Signature of Medical Officer.

Agreement.

Date

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

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I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
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REGIST THE LAWRENCE OYAL MILITARY SCHOOL, Shere R (Simla Hills). SA Athert make Form of Application for Admission Name of Child in full fear Nort Ford (please indicate the Christian name by which you wish the child known in school). Date of birth 16-7-31 Place of birth fondom ENGLAN Religion 6 3 E. Fatherless, motherless, or having both parents? Both finen Wholly English or of Mixed Parentage? Likelly ENGLISH Fresentation Kawalhin Last school attended ?__ Itd. 拦 What standard has the child reached ?_ Do you want the child to learn the piane or violin?_____ (The extra charge is ten rupses a month). Father's rank, regiment or department (also occupation, if discharged from the army) LIEU.T. R.E.M.E. Exact amount of income from all sources_ Ordnance fines Rawalpindi Present address_ I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Signature of Commanding Officer or Station Chaplain or & Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

۱.	Medical	Certificate	

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I certify that I have examined is free from any constitutional and hereditary disease or in I further certify that the child is not the subject y deformity or mental defect

which could in any way inte fere with the education, or terning

- Place

Signature of Medical Officer.

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Agreement.

Date

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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 - dditional information is required in the case of orphans; the Principal will supply the decessary details if asked.
 - child becomes eligible for a pension after admission to the School, the parent or ardian must report the fact to the Principal immediately the pension is awarded,

In from civil schools will not be admitted without transfer certificates. Children from Schools should bring their record books to Sanawar on first joining.

al must be notified of all promotic; s or increases in income immediately they occur.

	THE LAWRENCE ROYAL MILITARY SCHOOL,
**	SANAWAR (Simla Hills).
	REGISTERED.
	1942 Form of Application for Admission.
RAND.	
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	Name of Child in full Esme SWIFT,
	(please indicate the Christian name by which you wish the child known in school).
	Date of birth 28/9/1935 Place of birth NOWSHERA, N.W.F.P.
	Religion C of E.
	Tradestry motiveries, XXX having both parents? Both parents
	Wholly English or of Mixed Parentage? Wholly English.
	What schools has the child attended? B.A.C.School. NOWSHERA/CHERAT-
	What standard has the child reached ?Standard I.
	Do you want the child to learn the piano or violin? <u>Not yet</u> (The extra charge is ten rupees a month).
	Father's rank, regiment or department (also occupation, if discharged from the
	army) T/Condr. I.A.C.C.
	Exact amount of income from all sources_ Rs.550/- including allowances.
	Present address H.Q. Nowshera Adm Area, NOWSHERA.

LIB - Hill Lieut Colonel, Adm. Comd. Nowshera Area.

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Nowshera, 3 July 1942.

Signature of Commonding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully cocular and should be signed by (1) the -

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Medical Certificate.

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is free	fron	n an	y coni	itituti	onal	and l	eredit	ary	dise	ase o	r infi1	mit	y .				.*			
	I	furt	her c	ertify	that	the	c hild	is	not	the	subj	ecț	of any	deformity	or	mental	defect			٠
which	cou	ld in	n any	way	inte	rfere	with	he	a e	ducat	ion,	or	earnin g	her live	lihoo	d.		-	-	

Place CHERAT

Date D - JULY 1942

Signature of Medicat fficer

Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

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To be signed by the Parent or Guardian of the child.

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- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A II 114 of 1937.
- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
 - Illegitimacy is not necessarily a bar to admission but the l'rincipal expects to be informed of the fact.
- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this applicaif such is available.

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THE LAWRENCE ROYAL MILITARY SCHOOL,
SANAWAR (Simla Hills).
REGISTERED.
Form of Application for Admission.
Name of Child in full Esme SWIFT, (please indicate the Christian name by which you wish the child known in school).
Date of birth 28/9/1935 Place of birth NOWSHERA, N.W.F.P.
Religion C of E.
Extherious mother way way having both parents? Both parents
Wholly English or of Mixed Parentage? Wholly English.
What schools has the child attended ?B.A.C.School NOWSHERA/CHERAT-
What standard has the child reached ?Standard I.
Do you want the child to learn the piano or violin? <u>Not yet</u> (The extra charge is ten rapees a month).
Father's rank, regiment or department (also occupation, if discharged from the army) <u>T/Condr.</u> I.A.C.C.
Exact amount of income from all sources_ Rs.550/- including allowances.
Present address H.Q.Nowshera Adm Area, NOWSHERA.

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

UB - Hill Lieut Colonel, Adm. Comd. Nowshera Arsa.

Nowshera, 3 July 1942.

1

Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

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This Entrance Form should be carefully cocular and should be signed by (1) the -M.

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en 1752 HE LAWRENCE ROYAL MILITARY SCHOOL SANAWAR, simla Hills). Adunte 19/3/43 142Form of Application for Admission. Alfheet make 27/4/43 5-18-Name of Child in full Trevor George Metealle Skipp. Trevor (please indicate the Christian name by which you wish the child known in school). Date of hirsh 14 March 1935. Place of birth Portsmouth England. Religion Church of England. Fatherless, motherless, or having both parents? Both parents. Whally English or of Mixed Parentage? English Last school attended? Christ Church Simla. Std I What standard has the child reached ?_____ Do you want the child to learn the piano or violin?_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Capt. R. I.A.S.C Exact amount of income from all sources NOT. KNODN. EN QUIRIES, Being Made Present address Clarke's Hotel Simla. Trecommend this child as a suitable candidate for admission to the Lawrence Royal Military School. lon Suida Signature of Commanding Officer or Station Chaplain or a Garetted Civilian Official. 8142 This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].

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Medical Certificate

I certify that I have examined 1 reco

I treff and find that

is free from any constitutional and hereditary dise 'e or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with $\frac{\text{his}}{\text{her}}$ education, or earning $\frac{\text{his}}{\text{her}}$ livelihood.

Signature of Medical Officer.

2

Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amonuts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

1. g. Skipp.

To be signed by the Parent or Guardian of the child.

NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give four days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and-from Sanawar are given in A 1 (1) 6 cf. January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
- Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

The first state

REG THE LAWRENCE BOYAL MILITARY SCHOOLE SANAWAR (Simla Hills). 30 Form of Application for Admission. · Allheet ? Name of Child in full DENNYS MRTHUR COWLEY OWEN (please indicate the Christian name by which you wish the child known in school). Date of hirth 19 Amarch 1929 Place of birth Corry S. India Religion <u>Ch England</u>. Fatherless, motherless, or having both parents? Father deceased Wholly English or of Mixed Parentage? Wholly English. Last school attended ?___ Vc. What standard has the child reached ?__ ho. Do you want the child to learn the piano or violin?_____ (The extra charge is ten rupees a month). St.h. Father's rank, regiment or department (also occupation, if discharged from the army Capit Stl Anahratta &.S. attached G. H.Q. New Delhi 9. Ratendome. Rd New Delhi Present address I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Officer or Station Chaplain Signature of Comma a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

Medical Certificate

I	certify	that	Í	have	examined	
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and find that

is free from any constitutional and hereditary disease or infirmity.

	1 further	certif y	that the	child	is not	the subjec	t of any	deformity or	mental	delegt
which	could in a	ny may	inte føre	with	his e	ducation, or	earning	his her liveliho	od.	

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Date

Signature of Medical Officer. j.

Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Guardian of the child. To be signed by the Parent or

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
 - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

	THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Aduuted 24/2/43.
	Form of Application for Admission.
-	·X.
Na	(please indicate the Christian name by which you wish the child known in school).
Ď	ato of birth 1st hovember 1933 Place of birth Muth palanjam S. India .
	eligion Q & Regland
	atherless, motherless, or having both parents? dather ducand
	Tholly English or of Mixed Parentage? Wholly English.
	ast school attended? Lawrence Mumminal School Soundale.
W	TLA.
	to you want the child to learn the piano or violin?
the P	ather's rank, regiment or department (also occupation, if discharged from the army) Capit 5th Analmatta 23 attached 5HQ her Delhi
E	resent address 9 Ratendum Rd New Dilli
P	rosent address 9 Ratendume Rd hen Dilli
L	I recommend this child as a suitable candidate for admission to the awrence Royal Military School.
	Bills Enter
	Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.
	or a Gazetten Oititian Official.
	This Entrance Form should be carefully completed in every parti-
C M	ular and should be signed by (1) the Recommending Officer (2) the fedical Officer and (3) the Parent or Guardian before being sent to the

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which could	in any way	interfore	with	his ber	education, or	earning -	his her livel	ihood.	-
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Signature of Medical Officer.

Agreement.

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
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- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (I) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
 - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10, Additional information is required in the case of orphana; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

	C2/10/1-2-4-2-63 0
	Lawrence Royal Military School, Sanawar, (Simia Hills)
	· O/2.S-REGISTERED
	Applitude for Admission.
N	ame of Unild in Refine Alevin O'Connell
·	ate of birth 18 Lett. 1935 Place of birth Bombay.
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R	eligion Coffee College
	therless, inotherless, or having both the second seco
	'holly English or Mixel Parentage? English - Luich
\mathbf{L}	ast school attended? Bishops A chool "oon ?
W	That standard has the child reached ?
D	o you want the child to learn the plano or violin? fiano.
(T	'he extra charge is ten rupees a month).
F	ather's unit, I. A.O.C.
	f ex-army give dates of army service and present occupation).
R	ank (Please add whether Regular Army, E. C. O., etc.) Ma. Jor. Regular.
	xact amount of income from all sources B600.
	ame of parent or Guardian MAJOR + M+S. O'Connell
	n block capital letters).
Pi	resent address 9 Parvitte Villes - ICONA
	I recommond this shild or a suitable conditate for a interior to the
\mathbf{L}_{i}	I recommend this child as a suitable candidate for admission to the awrence Royal Military School.
;	notice sent for Robin Ullanawar - 1.0. 2
le	wrence Royal Military School. Notice sent for Robin join on 24/2/43 Signature of Commanding Officer or Station Chaptain
	or a fazetted fivilian Official,
·	- The Kisken

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This Entrance Form should be carefully completed in every parti-cular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being returned to the School Trued 11/3/44 [Please Turn Over]. Unit is have the School.

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# Medical Certificate

I certify that I have examined Rybin With and that he is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not the subject of any for mental defect which could in any way interfere with this education, or with his one a livelihood.

Signature Medical Officer. ðÌ

#### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

J. E. aler

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense
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- The orders under which free passages are granted for children and their grandians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1912.
  Children are ineligible for admission if they are idiotic or subject to some disease or infirmity
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render efficient inpossible, or very difficult, or which may bereafter hinder, them from earning their livelihood
- 9. A Birth or Baptismal Certificate should accompany this application.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or generidian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.
- 14. On the completion and receipt of this form, the child's name will be registered and placed on the waiting list. Registration does not necessarily mean that the child can be admitted immediately. The parent or guardian will be notified as soon as a vacancy can be allotted. The School should be notified of any change of address.

THE LAWRENCE ROYAE MILITARY SCHOOL, SANAWAR (Simla Hills). REG 11 AUG 1942 Form of Application for Admission. Name of Child in full (Holem Co Hickcort (please indicate the Christian name by which you wish the child known in school). Date of birth 23 - 12 - 1935 Place of birth Furnelgherra Religion Church Gf lengland 13 Fatherless, motherless, or having both parents?\_ holly Englis Wholly English or of Mixed Parentage? What schools has the child attended? Thindugan What standard has the child reached ?. Do you want the child to learn the piano or violin?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from ariny) S/Cond: J. a. G. C (Unisoner Gf War. Singatsone Exact amount of income from all sources 150 Present address <u>56 Bungalou</u> Baniely US I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Chaptoin of Bareilly.

Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

# Medical Certificate.

I certify that I have examined Rosin

HITCHCOCK and find that\_

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

LAREILLY Place 8.8.12 Date

Cife. Pame

Signature of Medical Officer.

### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

l further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

itchcock (Mrs)

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To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 3. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 4. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A.11 114 of 1937.
- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed. of the fact.
- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

HE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simila Hills). JUD 1942 REGISTERED Form of Application for Admission. Name of Child in full Derryck Michael Hines (Derryck) (please indicate the Christian name by which you wish the child known in school). Date of birth 29-4-1938. Place of birth Calcutta Religion Roman Catholic Fatherless, motherless, or having both parents? Both parents alive. Wholly English or of Mixed Parentage? Euglish . NIL What schools has the child attended ?\_ NIL What standard has the child reached ?\_\_ Do you want the child to learn the piano or violin? Not just yet (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Sergeaut in the Indian army Ordnance Corps. Exact amount of income from all sources 16. 300/-Present address C/o Mus. M. M. Hines. 94 Napier Jown. Jubbulpore-I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Signature of Commanding Officer or Station Chaptain

or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

# Medical Certificate.

I certify that I have examined Derryck Michael Hines

and find that he

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Place Jubbu Greve Date 21.7.42

Muraino ton Koff RAME Signature of Medical Officer.

#### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Mrs. befines.

To be signed by the Parent or Guardian of the child.

#### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 3. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 4. Children whose  $f_{fes}$  are more than two months in arrears are liable to be returned to their parents at the latter's expense
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention. in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal
- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A 11 114 of 1937.

7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.

Illegitimacy is not necessarily a bar to admission but the l'rincipal expects to be informed of the fact.

- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a peneion after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded,

| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| SANAWAR (Simla Hills).                                                                                                                          |
| REGISTERED                                                                                                                                      |
| Form of Application for Admission.                                                                                                              |
|                                                                                                                                                 |
| Name of Child in full <u>Austin William Hines</u> (Austin)<br>(please indicate the Christian name by which you wish the child known in school). |
| Date of birth 16-12-1936 - Place of birth Calcutta.                                                                                             |
| Religion Roman Catholic.                                                                                                                        |
| Fatherless, motherless, or having both parents? Both parents alive.                                                                             |
| Wholly English or of Mixed Parentage?                                                                                                           |
| What schools has the child attended? Fort William - Calcutta.                                                                                   |
| What standard has the child reached? Babies -                                                                                                   |
| Do you want the child to learn the piano or violin? Not just yek.<br>(The extra charge is ten rupees a month).                                  |
| Father's rank, regiment or department (also occupation, if discharged from the<br>army) Sergeant in the Indian army Ordnance Corp.              |
| Exact amount of income from all sources Ro- 3007                                                                                                |
| Present address do- Mrs. M. M. Hues                                                                                                             |
| Exact amount of income from all sources NS- SOOF<br>Present address Go: Mrs. M. M. Hines<br>94 Napier Lown<br>Jubbulpere<br>C. P.               |
| I recommond this shild as a suitable can didate for a interior to the                                                                           |

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I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

> Signature of Commonding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

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# Medical Certificate.

I certify that I have examined Austin William Hines and find that he مطع

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

pubbulpore Place\_ 21. 7. 42

Signature of Medical Officer.

# Agreement

Date

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

ms) betines.

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- Children are accepted for admission on the understanding that they will remain for the 2. whole year, preferably longer. unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- Children whose fathers are on the active list of the Regular Army will not be admitted 3. unless the agreement relating to pay is signed.
- Children whose fees are more than two months in arrears are liable to be returned to their 4 parents at the latter's expense
- Parents and guardians wishing to remove a child from the School must give fourteen days' 5. notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal,
- The orders under which free passages are granted for children and their guardians 6. proceeding to and from Sanawar. are given in A 11 114 of 1937.
- 7. A child is ineligible for admission if it is idiotic or subject to so ue disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder condidates from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- It is highly desirable that a Birth or Baptismal Certificate should accompany this applica-8. tion if such is available.
- Additional information is required in the case of orphans; the Principal will supply the 9, necessary details if asked.
- .10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

**JJJIE** THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Adin that on 41/1/42 14 1. 13 Form of Application for Admission. Name of Child in full. (please indicate the Christian name by which you wish the child know echool). Date of hirth July 15- 133 Place of birth Saudgate, Kent. England. Religion Bolt LOCK Fatherless, motherless, or having both parents?\_ Whole, Wholly English or of Mixed Parentage? Sel 2 d Last school attended ? Standa D What standard has the child reached? Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the ariny) <u>majon</u> R.a.m.C. Exact amount of income from all sources Rs 1500 British quelita Hoefital Present address Jublipone. C.T. I recommend this child as a suitable candidate for admission to the Ha. The Lawrence Royal Military School. majo Officer Commander Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

[Please Turn Over].

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| Medical Certific                                 | ate.                                                                                                                                                                                                                               |                            |                            |                               |                          |                                          |                                        |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-------------------------------|--------------------------|------------------------------------------|----------------------------------------|
| I certify that                                   | I have examine                                                                                                                                                                                                                     | a .H.                      | ß                          | 94-ill                        | 30                       | d find that he                           | T RU                                   |
| s free from any const                            | itutional and he                                                                                                                                                                                                                   | reditary dise              | ase or infir               | mi <b>ty</b>                  |                          |                                          | •                                      |
|                                                  | tify that the c                                                                                                                                                                                                                    |                            |                            |                               |                          | - 10 M                                   | ,                                      |
| which could in any                               | way interfore                                                                                                                                                                                                                      | with his                   | ducation,                  | or earning <u>h</u>           | is liveliho              | od.                                      |                                        |
|                                                  |                                                                                                                                                                                                                                    |                            | 2 ]<br>                    |                               | • • • • •                | A.                                       |                                        |
| Place hifte                                      | 00 k                                                                                                                                                                                                                               |                            |                            |                               |                          |                                          | •                                      |
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|                                                  | A                                                                                                                                                                                                                                  | • · · · ·                  |                            |                               |                          | an a |                                        |
| Date 6                                           | March 4                                                                                                                                                                                                                            | 72.                        |                            |                               | ~ <i>P</i>               |                                          | 2 - <sup>17</sup> 5 * <sup>8</sup> * - |
|                                                  |                                                                                                                                                                                                                                    |                            |                            | 6                             | Kw for                   | 1.                                       |                                        |
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|                                                  |                                                                                                                                                                                                                                    |                            | ••••                       |                               |                          | i i                                      |                                        |
| Agreement.                                       | to a tappen o                                                                                                                                                                                                                      | 1                          | 15                         | $r_{1} = 10^{10}$             |                          |                                          | is sin                                 |
| I agree to :<br>of each month.                   | remit my feen                                                                                                                                                                                                                      | direct to th               | • School r                 | egularly in a                 | dvance at                | the beginning                            | <b>S</b>                               |
| l further ag<br>outstanding against<br>quession. | ree that should<br>me can be dee                                                                                                                                                                                                   | l I default<br>ducted from | in my p<br>my pay          | ayments for<br>by the Acco    | any reason<br>unts Depai | , the amount<br>tment withou             | 6<br>1                                 |
| I also bind                                      | myself 10 aubnii                                                                                                                                                                                                                   | to the Sch                 | ool Rules v                | ith regard to                 | leave and fi             | inal removal.                            | 19<br>19                               |
|                                                  |                                                                                                                                                                                                                                    |                            | -                          | 2                             | / 0                      |                                          |                                        |
|                                                  |                                                                                                                                                                                                                                    |                            | $\sim 1^{2} e^{-\epsilon}$ | $\mathcal{A} \in \mathcal{A}$ | - CT. 1                  | hee                                      | -                                      |
| · · ··································           |                                                                                                                                                                                                                                    |                            |                            |                               |                          | P                                        | najor                                  |
| an an an an a                                    | a tana di sa                                                                                                                                                                                                                       | $T_{c}$                    | n be signed                | by the Parent                 | or Cuyrdia               | n of the child.                          |                                        |
|                                                  |                                                                                                                                                                                                                                    |                            |                            |                               |                          |                                          |                                        |

# NOTES.

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- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (I) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or a guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

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| 2                | SI A NT A TXT                                       | AR (Simla H        | illa)                 | A COL         |      |
|------------------|-----------------------------------------------------|--------------------|-----------------------|---------------|------|
|                  | DANAWI                                              |                    | .1110/.               | 23 FEB        | 1942 |
|                  | -<br>-                                              |                    |                       |               |      |
|                  | Form of App                                         | lication for       | Admission.            |               | A R  |
|                  |                                                     |                    |                       |               |      |
|                  | •                                                   |                    | REGIS                 |               |      |
|                  |                                                     | 0                  | 11 00                 | <b>\</b>      |      |
| Name of Child in | a full <u>have</u><br>cate the Christian nam        |                    | h the child known i   |               |      |
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|                  | -                                                   |                    |                       | •             |      |
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| Fatherless, moth | nerless, or having bo                               | oth parents?       | 12017                 | almero 1      |      |
| Wholly English   | or of Mixed Paren                                   | tage ?             | englist               | <u>h</u>      |      |
| What schools h   | as the child attended                               | ? <u>Ja</u>        | noon a                | loo dou       | e-do |
| What standard    | has the child reached                               | ?                  | Standar               | I b.          |      |
|                  | e child to learn the pia<br>is ten rupees a month). |                    | No.                   |               |      |
| Father's rank,   | regiment or depa                                    | rtment (also occu  | pation, if discharg   | ed from the   |      |
| army)_           | 8. Rep / K                                          | Royal              | erstemel              | ing Fur       | Jun  |
|                  | f income from all source                            |                    | Rupes                 | 4             |      |
| Present address  | 52/1. ka                                            | net barre          | λ                     |               |      |
|                  | 0                                                   |                    |                       |               |      |
|                  |                                                     | me H,              |                       |               |      |
|                  |                                                     | <u>meen</u>        | N ,                   | arian to the  |      |
|                  | nmend this child<br>yal Military Schoo              |                    | alarie lor sami       | SSTOTI TO THE |      |
|                  |                                                     | Hr. II             |                       |               |      |
|                  | 315/1945 8                                          | KI                 | lax Fice              |               |      |
| A 1              | welling S                                           | ignature of Comman | nding Officer or Stat | ion Chaplain  |      |

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cular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. #

# Medical Certificate.

and find that

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mention which could in any way interfere with  $\frac{1+is}{her}$  education, or earning  $\frac{1+is}{her}$  livelihood.

Place

I certify that I have examined

-1 j Date

Signature of Medical Officer.

#### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

# NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
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Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

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- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

# LAWRENCE ROYAL MILITARY SCHOOL, THE SANAWAR (Simla Hills). ANYAL I 23 FEB 1942 Form of Application for Admission ne of Child in full <u>320mas</u> <u>Henry</u> <u>Holgand</u>. (please indicate the Christian name by which you wish the child known in school). Name of Child in full 1934. Place of birth aldershot \$ Date of birth\_ broland. Religion Fatherless, motherless, or having both parents?\_ Wholly English or of Mixed Parentage? What schools has the child attended ?. What standard has the child reached? Do you want the child to learn the piano or violin ?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the Ims kell army) s. Exact amount of income from all sources\_ Present address b erre I recommend this child as a suitable cardidate for admission to the Lawrence Royal Military School. Notice issued & Signature of Commanding Officer or Station Chaplain. or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed-by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].
I certify that I have examined thomas News

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Place

Date

Signature of Medical Officer.

Iland and find the

### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Ggi Holland.

To be signed by the Parent or Guardian of the child.

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| e |                                                                                                                                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                                                                                          |
|   | SANAWAR (Simla Hills),                                                                                                                                                                                                       |
|   | 23 FEB 1942                                                                                                                                                                                                                  |
|   | Form of Application for Admission.                                                                                                                                                                                           |
|   |                                                                                                                                                                                                                              |
|   | REGISTERED.                                                                                                                                                                                                                  |
|   | Name. of Ohild in full <u>Fiolet Florence</u> Holland,<br>(please indicate the Christian name by which you wish the child known in school).                                                                                  |
|   | Date of birth 25 april 1931 Place of birth Holy wood to Down                                                                                                                                                                 |
|   | Religion to two ch of Englad                                                                                                                                                                                                 |
|   | Fatherless, motherless, or having both parents? Bold Parents.                                                                                                                                                                |
|   | Wholly English or of Mixed Parentage?                                                                                                                                                                                        |
|   | What schools has the child attended? <u>Lancoon</u>                                                                                                                                                                          |
|   | What standard has the child reached ?                                                                                                                                                                                        |
|   | Do you want the child to learn the piano or violiu?                                                                                                                                                                          |
|   | (The extra charge is ten rupees a month).                                                                                                                                                                                    |
|   | Father's rank, regiment or department (also occupation, if discharged from the                                                                                                                                               |
|   | army)_ Lept. Royal Imistalling Suscluss.                                                                                                                                                                                     |
|   | Exact amount of income from all sources 120 Rugees.                                                                                                                                                                          |
|   | Present address 52/1. Lassed Ducaters.                                                                                                                                                                                       |
|   | RA dines.                                                                                                                                                                                                                    |
| - | tureent                                                                                                                                                                                                                      |
|   | I recommend this child as a suitable car didate for admission to the<br>Lawrence Royal Military School.                                                                                                                      |
| • |                                                                                                                                                                                                                              |
|   | Max 276C                                                                                                                                                                                                                     |
|   | Signature of Commonding Officer or Station Chaplain                                                                                                                                                                          |
|   | or a Gazetted Civilian Official.                                                                                                                                                                                             |
|   | This Entrance Form should be carefully completed in there parti-<br>cular and should be signed by (1) the Recommending parcer (2) the<br>Medical Officer and (3) the Parent or Guardian before the sent to the<br>Principal. |
|   |                                                                                                                                                                                                                              |
|   | [Please Turn Over].                                                                                                                                                                                                          |

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and find that she

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or ment which could in any way interfere with  $\frac{his}{her}$  education, or earning  $\frac{his}{her}$  livelihood.

Place

• I certify that I have examined

Date

RATIC

Signature of Medical Officer.

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

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To be signed by the Parent or

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REGISTE ind held THE LAWRENCE ROYAL MILITARY SCHOOL, Engeneral Strate States of the set of set SANAWAR (Simla Hills). Form of Application for Admission. illiam Harding Name of Child in full\_\_\_ (please indicate the Christian name by which you wish the child Date of birth 23 - 3 - 1932. Place of birth Bodmin. Cornulal. England. tongland. Church of Religion  $\_$ Fatherless, motherless, or having both parents?\_\_\_\_\_\_\_. holly Onat Wholly English or of Mixed Parentage? 242-2 What schools has the child attended ?. What standard has the child reached ? Do you want the child to learn the piano or violin?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Nat: D. C. L. I. Exact amount of income from all sources. Ray of per: da Y12:0-14 Presentiaddress MAA. D. Olaso 3/6 married Strs: Budwood Biks. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. liga de la Ésta and the second of the provide a second second ते हुन्छ । प्रति में एक अधिकारी 1157 52 Signature of Commanding Officer on Station Chaplain or a Gazetted Civilian Official! priores, Conditional Longito, This Entrance Form should be carefully completed, in every partid in the case of arthous; the Diloui, 31 cular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent on Guardian before being sent to the Principal. [Please Turn Over]. ě .

Hard Dr 7/60 I certify that I have examined

and find that

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mention defect.

31/1/41 Date

7 hou

Signature of Medical Officer.

### Agreement

Place

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outster me against me can be deducted from my pay by the Accounts Department without

und myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child. 13

### NOTES.

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| REGISTERED.                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|
| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                      |
| SANAWAR (Simla Hills).<br>Admitted<br>25721                                                                                              |
| Form of Application for Admission.                                                                                                       |
|                                                                                                                                          |
| Name of Child in full JOHN HILARY HARDAKER                                                                                               |
| (please indicate the Christian name by which you wish the child known in school).<br>Date of birth $24 - 6 - 31$ Place of birth $MURREE$ |
| Religion CHURCH OF ENGLAND                                                                                                               |
| Fatherless, motherless, or having both parents? Both                                                                                     |
| Wholly English or of Mixed Parentage? ENGLISH.                                                                                           |
| What schools has the child attended? $A R m Y$                                                                                           |
| What standard has the child reached?                                                                                                     |
| Do you want the child to learn the piano or violin?(The extra charge is ten rupees a month).                                             |
| Father's rank, regiment or department (also occupation, if discharged from the                                                           |
| army) $LT$ .                                                                                                                             |
| Exact amount of income from all sources 500                                                                                              |
| Present address MRS HARDAKER.                                                                                                            |
| THE PARSONAGE KASAULI SIMLA HILLS                                                                                                        |

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Signature of Commonding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

21

[Please Turn Over].

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## I certify that I have examined

and find that he

is free from any constitutional and hereditary disease or infirmity,

In further certify that the child is not the subject of any deformity or more defort which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Noran Place : 4.41 Date

Signature of Medical Officer.

### Agreement

.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

W.E. An

To be signed by the Parent or Guardian of the child.

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# REGISTERED.

417878-15-5-5

THE LAWRENCE ROYAL MILITARY SCHOOL,

SANAWAR (Simla Hills).

Form of Application for Admission.

Admitted.

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 i

 Name of Child in full <u>DAPHNE</u> ALLEEN SHIPP HARDAKER (please indicate the Christian name by which you wish the child known in school).

 Date of birth <u>9 - 12 - 29</u> Place of birth <u>RAWALPINDI</u>.

 Religion <u>CHURCH OF ENGLAND</u>

 Fatherless, motherless, or having both parents?

 Both

 Build attended?

 Wholly English or of Mixed Parentage?

 EN & LISH.

 What schools has the child attended?

 H.

 Do you want the child to learn the piano or violin?

 (The extra charge is ten rupees a month).

 Father's rank, regiment or department (also occupation, if discharged from the army)

 LT.

 Exact amount of income from all sources

 SOO

 Present address <u>MRS</u> <u>HARDAKER</u>

THE PARSONAGE. KASAULI. SIMLA HILLS.

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Signature of Commanding Officer or Station Chaplain or & Gazetted Civilian Official.

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[Please Turn Over].

I certify that I have examined

Japane ailen Ship



is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or metal defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Place Macaul

30 . 7. 41 Date

Signature of Medical Officer.

### Agreement.

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- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.

Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

REGISTERED THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Admitted Form of Application for Admission. NORMA HEWETSON HILDA Name of Child in full (please indicate the Christian name by which you wish the child known in school) URMA bes 193 Place of birth MAYMYO. Date of birth 01 Religion 130 Fatherless, motherless, or having both parents?\_ も Kolli Wholly English or of Mixed Parentage? What schools has the child attended? What standard has the child reached? ANC Do you want the child to learn the piano or violin? (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the 9. a. o. c. drent: army)\_ Exact amount of income from all sources 16 450/-Masan Present address I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. **CAULI** 

Signature of Communding Officer or Station Chaplais or a Gazetted Civilian Official.

12MAY 1941 This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the 4 N Aprincipal. 4 N APrincipal.

[Please Turn Over].

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| 2 12<br>21 22<br>21 |     | 4   |           |         |
|                     |     | •   |           |         |

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is free from any conditutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{1}{her}$  education, or earning  $\frac{1}{her}$  livelihood.

| Place_ | 1 acoul                                  | •         |  |
|--------|------------------------------------------|-----------|--|
|        | an a | <b>65</b> |  |
| Date   | 18                                       | 5.41      |  |
| • • •  | A                                        |           |  |

I certify that I have examined

of Medical Officer Signature

1

### Agreement

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

In. O. Henchon

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 3. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 4. Children whose  $f_{fes}$  are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A II 114 of 1937.
- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

| THE LAWRENCE BOYAL MILITARY SCHOOL,                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SANAWAR (Simla Hills).<br>H/14<br>Form of Application for Admission.                                                                                                      |
| REGISTERED.                                                                                                                                                               |
| Name of Child in full Albert Show Haynes.<br>(please indicate the Christian name by which you wish the child known in school).                                            |
| Date of birth <u>9/5/1926</u> Place of birth <u>Aldershob</u><br>Religion <u>C. of</u> . <u>C.</u><br>Fatherless, motherless, or having both parents? <u>Both Parents</u> |
| Wholly English or of Mixed Parentage? <u>Wholly English</u><br>What schools has the child attended? <u>Military Schools</u>                                               |
| What standard has the child reached? <u>Ja Standard</u><br>Do you want the child to learn the piano or violin? <u>No</u> .<br>(The extra charge is ten rupees a month).   |
| Father's rank, regiment or department (also occupation, if discharged from the army) <i>Ptc. A. Haynes</i><br>Exact amount of income from all sources <u>Ro 2-1, 2.</u>   |
| Present address No 36 A Married gus. Abban Barnucks, Agua<br>i Slaforth Alers . H9, bay                                                                                   |

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Mi lærnejelne LtCol

7 Kov Hl Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

Please Turn Overl.

In Naynes

and find that

alle I certify that I have examined

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{his}{her}$  education, or earning  $\frac{his}{her}$  livelihood.

Uga Place

Date

### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

5 Haynes To be signed by the Parent or Gwardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 3. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 4. Children whose frees are more than two months in arrears are liable to be returned to their parents at the latter's expense
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention. in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A 11 114 of 1937.
- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphane; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

| T<br>MTT T    | E LAWRENCE MYAL MILITARY SCHOOL;                                          |
|---------------|---------------------------------------------------------------------------|
| THE           |                                                                           |
|               | SANAWAR (Simla Hills).                                                    |
|               | - Adultal mov 23/2/42                                                     |
|               | Form of Application for Admission.                                        |
|               |                                                                           |
|               | REGIS ERED.                                                               |
|               | Id in full_ James Edward Haynes                                           |
|               | indicate the Christian name by which you wish the child known in school). |
| Date of birtl | Place of birth Aldershot                                                  |
|               | E. of E.                                                                  |
|               | motherless, or having both parents? Both. Parents                         |
|               |                                                                           |
|               | glish or of Mixed Parentage? <u>Wholly</u> . English                      |
| What schoo    | Is has the child attended? Military, Schools.                             |
| What stand    | ard has the child reached? 6 . Standard.                                  |
|               | at the child to learn the piano or violin?                                |
| • · ·         |                                                                           |
|               | ank, regiment or department (also occupation, if discharged from the      |
|               | y) Ple it Haynes                                                          |
|               | int of income from all sources Ro. 2.12                                   |
| Present add   | ress No 36 A. Married Gus. Albar Barracks Agra                            |
|               | 1-Seafouth Allers                                                         |
|               | H.g. boy.                                                                 |

<u>7 Hov 41</u> Signature of Commanding Officer or Station Chaplain or a Gazetted Cirilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].

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I certify that I have examined James Edward Hoyne and find that

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood.

Place Date

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent of Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 3. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 4. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense
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- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of ornhans; the Principal will supply the necessary details if asked.
- If a child becomes eligible for a pension after admission to the School, the parent or 10. guardian must report the fact to the Principal immediately the pension is awarded.

sonce Royal Military School, Sanawar, (Simla Hills). E I **(** 1944 Application for Admission Malan Keith Stansfield. Name of Child Christian name by which you wish the child know "Ho 8th January 1937. Place of birth\_\_\_\_ New Delhi Date of birth Church of England. Religion Both Parents. Fatherless, motherless, or having both parents?\_\_\_\_ Wholly English or Mixed Parentage?\_\_\_\_\_Wholly English. Last school attended ? At present attending Christ Church School Simla. What standard has the child reached ?\_\_\_\_ At present in Standard 1. Not for the present. Do you want the child to learn the plano or violin ?\_\_\_\_ (The extra charge is ten rupees a month). Centro Father's unit Attached No. 1. Battalica, Indian Army Medical Corps Rawalpindi. - mu give dates of army service and present occupation). Served as a B.O.R. (N.C.O.) in the Royal Artillery and as S/Sgt Military Clerk at Army Headquarters. India, during the last Great War for the period from December 1915 to June 1921, and afterwards in a Civlian Capacity at A.H. India Name of parent of Commence S. STANSFIELD. (In block capital letters). Cape. No. I Centre E. f Present address Annandale Gardens, Simla. 5/5/44 Rewaloin **Province.** Punjab. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Signature of Commanding Officer or Station Char or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every parti-cular and should be signed (by (Dthe Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being returned to the School 3 Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) Amount (2) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (3) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian before being returned to (4) The Parent of Guardian bef 28-2-45

Bris to his departing to an to for a is free from any constitutional and here litary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{hom}}$  education, or with  $\frac{\text{his}}{\text{hom}}$  eatsing a livelihood.

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Place Kan epindi 15/44 Date 5

I certify that I have examined

A. R. H. S. IMATE Signature of Medical Officer.

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason the amounts outstanding against me can be deducted from my pay by the Accounts Department without anestion.

I also bind myself to submit to the School Rules with regard to leave and fir

o be signed by the

- Preference is given to children of British soldiers serving with the Army in India. 1.
- Children are not sc epted under the age of five years.
- Children are accepted for admission and estanderstanding that they will remain for the 3. whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense
- Parents and guardians wishing to remove a child from the School must give fourteen days' 6. notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- The orders under which free passages are granted for children and their guardians 7. proceeding to and from Sanawar are given in A 1 (I) 6 of January, 1912.
- Children are ineligible for admission if they are idiotic or subject to some disease or infirmity 8. which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
- 9. A Birth or Baptismal Certificate should accompany this application.
- Additional information is required in the case of orphans; the Principal will supply the 10, necessary details if asked.
- If a child becomes eligible for a pension after admission to the School, the parent or 11. guardian must report the fact to the Principal immediately the pension is awarded,
- Children from civil schools will not be admitted without transfer certificates. Children from 12. army schools should bring their record books to Sanawar on first joining.
- The School mut be notified of all promotions or increases in income immediately they occur. 13.
- On the completion and receipt of this form, the child's name will be registered and placed on 14. the waiting list. Registration does not mean that the child can be admitted immediately or even in the near future. The parent or guardian will be notified as soon as a vacancy can be allotted. The School should be notified of any change of address.
- 15. Details as to service (with dates) as a B. O. R. MUST be supplied.

| <u>.</u>         | B-P-C-R                                                                                                                                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                                                                                            |
| ،<br>اس          |                                                                                                                                                                                                                                |
| 5.000 million 10 | SANAWAR (Simla Hills).<br>REGISIERED.                                                                                                                                                                                          |
| Sector March     | Form of Application for Admission.                                                                                                                                                                                             |
| <b>(2</b> (4-M   | AY 1942                                                                                                                                                                                                                        |
| 1947             | TAR BERT                                                                                                                                                                                                                       |
|                  | Name of Child in full Alan Keith Stansfield.                                                                                                                                                                                   |
| <b>1</b>         | (please indicate the Christian name by which you with the child known in school). (Alan )-                                                                                                                                     |
|                  | Date of birth <u>87</u> January 1937. Place of birth <u>New Delhi</u> -<br>Religion <u>Church of England</u> .                                                                                                                 |
|                  | Fatherless, motherless, or having both parents? Having both parents.                                                                                                                                                           |
|                  | Wholly English or of Mixed Parentage? Wholly English                                                                                                                                                                           |
|                  | Last school attended? At present attending Christ Church day Sci                                                                                                                                                               |
|                  | What standard has the child reached? In Kindergarton                                                                                                                                                                           |
|                  | Do you want the child to learn the plane or violin?                                                                                                                                                                            |
|                  | Father's rank, regiment or department (also occupation, if discharged from the<br>* Lieut. Quartermaster.                                                                                                                      |
|                  | Exact amount of income from all sources Rs. 705/-************************************                                                                                                                                          |
|                  | Present address No. 1. Battalion<br>Indian Hospital Corps.<br>Rawalpindi.<br>No. 1. Battalion<br>Indian Hospital Corps.<br>Rawalpindi.<br>Marriage Allce. 550-0.<br>Indian Army<br>Allce. 40C<br>Total. Rs. 7050               |
|                  |                                                                                                                                                                                                                                |
|                  | I recommend this child as a suitable candidate for admission to the<br>Lawrence Royal Military School.                                                                                                                         |
|                  | Maitland-Heriot, Offg. Comdt. No. 1 Battalion. I.H.C.                                                                                                                                                                          |
|                  | Signature of Commanding Officer or Station Chaplain<br>or a Gazetted Civilian Official.                                                                                                                                        |
|                  | This Entrance Form should be carefully completed in every parti-<br>cular and should be signed by (1) the Recommending Officer (2) the<br>Medical Officer and (3) the Parent or Guardian before being sent to the<br>Principal |
|                  | [Please Turn Over].                                                                                                                                                                                                            |
| . 4              | * I am holding a Temporary ( Emergency Commission) for the                                                                                                                                                                     |

auration of the War only, Man I shall settien to my civil joh Supi; alwandale Genetican cluf, Since

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# I certify that I have examined Alam Keith Stansfield and find that he

is free from any constitutional and hereditary disease or infirmity.

Therefore with the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{hor}}$  education, or earning  $\frac{\text{his}}{\text{hos}}$  livelihood.

<u>1.0</u> 3.4 Signature of Medical Officer.

### Agreement.

Store .

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

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itel.

To be signed by the Parent or Guardian of the child.

### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Chilaren are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention. in writing, togethe Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
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- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

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Baptism Solemnieged at new Delkin Colon

| lishen | n Ba  | ptiped  | Sai   | d to b | e Born    | Child's<br>Christian                   | Car            | Parent                   | s Names.                 | Abode                    | Quality, Ind                 | minister by whom ceremony                    |
|--------|-------|---------|-------|--------|-----------|----------------------------------------|----------------|--------------------------|--------------------------|--------------------------|------------------------------|----------------------------------------------|
| year   | North | Day     | year  | Month  | Day.      | Name                                   | 354.           | Christian                | Surname                  |                          | Father-                      | t was performed.                             |
| 1937   | Feby  | 74      | 193   | ]Jan:  | <u>8н</u> | Alan<br>Keith,                         |                | Samuel<br>4<br>Constance | Stansfield               |                          | Supt: Annande<br>Club. Simlo |                                              |
|        |       |         |       |        |           |                                        |                |                          |                          |                          |                              |                                              |
| 2      |       | n eus T | )elfr | Ð      | ntry      | ly that the<br>in the Reg<br>ety 1937- | ی ما<br>روبادا | ove is a of the I        | True and.<br>Parish of 9 | jaitlifel.<br>1 ew Delli | Coper of the                 | Sd/= P.N.F. Young.<br>Chaplain of frew Delhe |

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THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). 23 DEC Atheet made Form of Application for Admission. Name of Child in full HOOPER AVRIL Jill (please indicate the Christian name by which you wish the child known in school). Date of birth 4th March 1933 Place of birth Poona Religion C of B Fatherless, motherless, or having both parents? Both barerts Wholly English or of Mixed Parentage? \_\_\_\_ Wholey English Christ Clurch Sinto High Schoe Intompore Last school attended ?\_ What standard has the child reached ?\_\_\_\_\_\_ Stan dant 2 Do you want the child to learn the piano or violin? Not appresent (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Lieut SMQ Exact amount of income from all sources They it excertained Present address 54 Lodikg New Dethi I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Hittin capi

Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Piesse Turn Over].

I certify that I have examined Hvil di Mooke



is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{bis}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Place\_\_\_

Date

Signature of Medical Officer.

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforescen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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- 13. The School must be notified of all promotions or increases in income immediately they occur.

| a harrina<br>A | THE LAWRENCE ROYAL MINTARY SCHOOL,                                                                                                                    |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | SANAWAR (Simla Hills).                                                                                                                                |
|                | Form of Application for Admission.                                                                                                                    |
|                | me of Child in full <u>Joyce</u> Alva Turon <u>Jitle</u> (Joyce)<br>(please indicate the Christian name by which you wish the child known in school). |
|                | ate of birth 31 - August 28 Place of birth Sahasanpus.                                                                                                |
| ÷              | atherless, motherless, or having both parents? Bat-                                                                                                   |
|                | holly English or of Mixed Parentage?English                                                                                                           |
| W              | hat schools has the child attended? Dumbarnie, John Convent Lahore &                                                                                  |
| Ŵ              | hat standard has the child reached?Std iy                                                                                                             |
|                | o you want the child to learn the piano or violin? <u>NO</u> ,<br>he extra charge is ten rupees a month).                                             |
| Fa             | ther's rank, regiment or department (also occupation, if discharged from the<br>army) Capt. C.A.R. Little R.I.A.S.C.                                  |
|                | tact amount of income from all sources Rs 1357                                                                                                        |
| Pro            | esent address Mrs. P. Rossenhode.<br>34 Rivan gardens.<br>Multan Road<br>Lehore.                                                                      |
| La             | I recommend this child as a suitable cardidate for admission to the<br>swrence Royal Military School.                                                 |
|                |                                                                                                                                                       |
|                | Signature of Commanding Officer or Station Chaplain<br>or a Gazetted Civilian Official.                                                               |
| <b>*</b> ***** |                                                                                                                                                       |

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

[Please Turn Over]. \*I have drivorced Capt: C. A. R. dittle and the children been queen into my enolody by the court who ordered be manitani them. Manitinance for all frue children Bisse

I certify that I have examined Type alwa Ny and find that is free from any constitutional and hereditary disease or infirmity I further certify that the child is not the subject of any deformity or mental defect , A. which could in any way interfere with there education, or earning, his livelihood.

Place df

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### . Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without 'question.

I also bind myself to submit to the School Rules with regard to have and final removal.

(An) P.T. Rosseneode

Medical

To be signed by the Parent or Guardian of the child.

Signature

### NOTES.

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- 1. Preference is given to children of British soldiers serving with the Army in India.
- Children are accepted for admission on the understanding that they will remain for the 2. whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the thild earlier.
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- 4. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days" notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 6. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar, are given in A 11 114 of 1987.
- 7. A child is ineligible for admission if it is idiotic or subject to some disease cr infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded,

| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SANAWAR (Simla Hills). REGISTERED                                                                                                                                                                                              |
| Form of Application for Admission.                                                                                                                                                                                             |
|                                                                                                                                                                                                                                |
| Name of Child in fall <u>Jwendoline</u> Vivin, Ryllis Little (Iwendoline)<br>(please indicate the Christian name by which you wish the child known in school).                                                                 |
| Date of birth 13 12 August 19 Place of birth Amballa Cilij                                                                                                                                                                     |
| Religion Church of England.                                                                                                                                                                                                    |
| × Fatherless, or having both parents? Bar.                                                                                                                                                                                     |
| Wholly English or of Mixed Parentage?English                                                                                                                                                                                   |
| What schools has the child attended? Dumbarnie, J+h. Convent habore + St. Denijo                                                                                                                                               |
| What standard has the child reached? Sta: 19                                                                                                                                                                                   |
| Do you want the child to learn the piano or violin?No                                                                                                                                                                          |
| Father's rank, regiment or department (also occupation, if discharged from the<br>army) Copt. C.A.R. differ R.J.A.S.C.<br>X Exact amount of income from all sources R 1357-                                                    |
| Fixed amount of income from all sources to 133 -                                                                                                                                                                               |
| Present address mrs. 1. Ross energe .<br>34 Risan gardens                                                                                                                                                                      |
| : multan Road<br>Laure.                                                                                                                                                                                                        |
| I recommend this child as a suitable cardidate for admission to the<br>Lawrence Royal Military School.                                                                                                                         |
| Signature of Commanding Officer or "tation Chaplain<br>or a Gazetted Civilian Official.                                                                                                                                        |
| This Entrance Form should be carefully completed in every parti-<br>cular and should be signed by (1) the Recommending Officer (2) the<br>Medical Officer and (3) the Parent or Guardian before being sent to the<br>Principal |
| X I have dworied Capt. C.A.R. Little and the children have been [Please Turn Over].                                                                                                                                            |
| premi into my enotody by the cough who ordered that he<br>manitani them. Maintenance for are form children Bo 1357-                                                                                                            |
| p.m.                                                                                                                                                                                                                           |
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I certify that I have examined Twendohne Vinge hit of the and find that slie is free from any constitutional and hereditary disease or infirmity I further certify that the child is not the subject of any deformity or mental defeet which could in any way interfore with ther education, or carning, his livelihood.

Piace 24 Jupres Rd., da hors.

dre. S., PA (dond) Signature of Medical Officer.

### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

(mr) P. T. Rosseneode

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- Children are accepted for admission on the understanding that they will remain for the 2. whole year, preferably lenger, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
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|       | SANAWAR (Simla Hills) REGISTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|       | THE REAL PROPERTY OF THE PROPERTY OF THE REAL PROPE |
| · Lit | Form of Application for Admission (14 JAN 1942)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| . •   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | Name of Child in full <u>MARIE JOAN LYGOE (MARIE)</u><br>(please indicate the Christian name by which you wish the child known in school).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ſ     | Date of birth 7th February, 1920 V Place of Dirth Exeter, Devon, Incland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ·     | Religion Durch of Ingland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Fatherless, motherless, or having both parents? Having both parents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Wholly English or of Mixed Parentage ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | B.A.Childrens Schools, Trimulgherry<br>What schools has the child attended ? Nowshera, Juetta, and Campbellpore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | What standard has the child reached? Standard VI in British Amy Childrens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Do you want the child to learn the piano or violin ? No. But if possible Shor thand & Typing<br>(The extra charge is ten rupees a month).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Father's rank, regiment or department (also occupation, if discharged from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | army) R.Q.M.S. 158th Field Regiment.R.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | Exact amount of income from all sources R's. 3422 per annum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | Present address Harried Quarters, 158th Field Regiment.R.A.Campbellpore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | I recommend this child as a suitable cardidate for admission to the<br>Lawrence Royal Military School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | L.J. pecasher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | Comdo Listing ment, R. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | Signature of Commanding Officer or Station Chaplain<br>or a Gazetted Civilian Official.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | This Entrance Form should be carefully completed in every parti-<br>cular and should be signed by (1) the Recommending Officer (2) the<br>Medical Officer and (3) the Parent or Guardian before being sent to the<br>Principal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | [Please Turn Over].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Mithday Certicate [Please Turn Over].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| I certify that I          | have examined     | larie Joan          | Lyqoe ==             | d find that |
|---------------------------|-------------------|---------------------|----------------------|-------------|
| is free from any constitu |                   |                     |                      |             |
| I further certi           | fy that the child | is not, the subject | of any deformity or  | mental defe |
| which could in any w      | ay interfere with | education, or o     | earning her liveliho | od.         |
|                           |                   | /~~                 |                      |             |
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Signature of Medical Officer.

### Agreement

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Date\_

10/1/42

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, nnless leave, transfer or other unforescen circumstances, compel the parents to withdraw the child earlier.
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- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

NDE LAWRENCE ROYAL MILITARY SCHOO SANAWAR (Simla Hills). Form of Application for Admission. Xathleen ke Name of Child in full\_ wish the child known in school). (please indicate the Christian name by which Dep: 1932. Place of birth Janshedkur Date of birth. of England Religion Taker + Prother. Fatherless, motherless, or having both parents?\_\_\_ English. Wholly English or of Mixed Parentage? chool. Last school attended ? Sla What standard has the child reached? Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) 5/londr: R 374,-Ro 27. Phi-Partk, Feroze por Cantt. Punjar Exact amount of income from all sources\_\_\_\_\_ Present address 10: 7 I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Lt Col. Officer or Station Chaplein Gasetted Civilian Official, SR hug e This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal • [Please Turn Over]. • • • 

| and the second |                |                |               | ¥.          | nity or mental defeu | t |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|-------------|----------------------|---|
| which could                                                                                                      | in any way int | efere with her | education, or | earning her | livelihood.          |   |
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| Place                                                                                                            | zelo           | Carbon         |               |             |                      |   |
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| The let                                                                                                          | - 20 20        | 1010           |               |             |                      |   |

### Agreement.

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BIANT COTTINCALE

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Mrs. A.S. Monhouse

To be signed by the Parent or Guardian of the child.

### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.

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- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

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THE LAWRENCE ROYAL MILITARY SE SANAWAR (Simla Hills). Form of Application for Admission. Nume of Child in full\_\_\_\_Norma min rice (please indicate the Christian name by which you wish the child known in school). Nov: 1930, Place of birth Jamshed ke Date of hirth hure h 6 glan Religion Jaker + the the Fatherless, motherless, or having both parents?\_ Wholly English or of Mixed Parentage? Acary- Gaerisan School Last school attended? Sta What standard has the child reached? Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army)\_2/100000 from all sources\_hold 359/. Exact amount of income from all sources\_hold 359/. Dement address\_NO: 7/2\_Le Park Sugepore latt. This jak. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. of Lt. col. or Station Chaplain Gatetted Civilian Official. FIN ence an

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].

+ / localouse and find the UK nel and hereditary disease or infirmity wher cortify that the child is not the subject of any deformity or mental defect in any way interfere with his education, or earning his livelihood. Agreement. I agree to remit my fees direct to the School regularly in advance at the beginning of each month. I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question. I also bind myself to submit to the School Rules with regard to leave and final removal. Mrs. A. J. moordorse To be segned by the Parent or Guardian of the child. NOTES. 1. Preference is given to children of British soldiers serving with the Army in India. Children are not accepted under the age of five years. 2. Children are accepted for admission on the understanding that they will remain for the 3. whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier. ·., Children whose fathers are on the active list of the Regular Army will not be admitted 4. unless the agreement relating to pay is signed. Children whose fees are more than two months in arrears are liable to be returned to their 5. parents at the latter's expense. 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of • the amount due on account of the child to the date of removal. 4----7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood. Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact. Bartak alte p 9. It is higb' desirable that a Birth or Baptismal Certificate should accompany this application if such is available. Additional information is required in the case of orphans; the Principal will supply the 10. necessary details if asked. 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded. uldren from civil schools will not be admitted without transfer certificates army schools should bring their record books to Sanawar on first joining. 13. The School must be notified of all promotions or increases in income immediately they occur. بدن و س**م**ینید ایک میں ان

LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hill 5 APR 1942 Form of Application for Admission. Name of Child in full Melville arth un Ralph. Moorhoule. (please indicate the Christian name by which you wish the child known in school). (Billy) Date of hirth Del: 26 # 1927 Place of birth Jamushedpur. Beligion Uhuch of England. England. Both Pavents. Religion \_ Fatherless, motherless, or having both parents?\_\_\_\_ English. Wholly English or of Mixed Parentage?\_\_ Britich Army School Ferozebore. Last school attended ? ¥// What standard has the child reached? Do you want the child to learn the piano or violin ?\_\_\_ (The extra charge is ten rupees a month). (The extra charge is well suppose a mark Father's rank, regiment or department (also occupation, if discharged from the army) <u>S/Condr.</u> J.A. O.C. Salarypo Y/- P.M. Refue twenty a mark twenty a Exact amount of income from all sources <u>Sources</u> <u>Sources</u> <u>Sources</u> <u>Sources</u> <u>Sources</u> <u>Sources</u> Present address <u>Mrs</u> R. Moorhonge. No: 1/2. Ordwaree Park Feroge fore. Present address <u>Mrs</u> R. Moorhonge. No: 1/2. Ordwaree Park Feroge fore. Present address <u>Mrs</u> R. Moorhonge. No: 1/2. Ordwaree Park Feroge fore. Present address <u>Mrs</u> R. Moorhonge. No: 1/2. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Caplain Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. In Cop This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

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free from any constitutional and hereditary disease or infirmity.

If further certify that the child is not the subject of any deformity or mental defect which ald in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

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Moorkoust and find the

## signature of Medical Officer.

### Agreement.

Dat

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to aubmit to the School Rules with regard to leave and final removal.

M. K. Avoor hou

11 M

• 2.5

To be signed by the Parent or Guardian of the child.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Chilaren are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
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- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occ

| REGISTERED.                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                                                                                                       |
| SANAWAR (Simla Hills).                                                                                                                                                                                                                    |
| Form of Application for Admission. Admitted<br>257-14-2                                                                                                                                                                                   |
| Name of Child in full <u>BRENDA</u> <u>ELIZABETH</u> <u>MANDERS</u><br>(please indicate the Christian name by which you wish the child known in school).<br>Date of birth <u>9th</u> July 1930 Place of birth <u>Quetta</u> (Baluchistan) |
| Religion Roman Catholic D.T.H. Passin Plan                                                                                                                                                                                                |
| Fatherless, motherless, or having both parents? <u>BOTH PARENTS ALIVE</u><br>Wholly English or of Mixed Parentage? <u>WHOLLY ENGLISH</u> .                                                                                                |
| What schools has the child attended? <u>ATTENDING</u> L.M.R.M.School, Lourdale                                                                                                                                                            |
| What standard has the child reached? $3rd$ Standard at present .<br>Do you want the child to learn the piano or violin? $1/EP$ . Piano (The extra charge is ten rupees a month).                                                          |
| Father's rank, regiment or department (also occupation, if discharged from the army) Sub-Conductor, $R.1.A.S.C$ .<br>Exact amount of income from all sources $h 380/-$                                                                    |
| Exact amount of income from all sources // 380/                                                                                                                                                                                           |

Present address AHO Q. M. C; BRANCH

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

( a Soan TATOP

[Please Turn Over].

Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. STAFF CAPTAIN AHQ DH. C. Sparven

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

0

Medical Certificate

I certify that I have examined BRencles

Slight MANJERS and find that

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could any way interfere with  $\frac{his}{her}$  education, or earning  $\frac{his}{her}$  livelihood.

2)4/41. Place Date

2.C. Enewbs.

Signature of Medical Officer.

### Agreement

-

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

141

To be signed by the Parent or Guardian of the child.

### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
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- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.
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$\mathbb{R}_{2}$ THE ROYAL MILITARY SCHOOL. LAWRENCE SANAWAR (Simla Hills). Form of Application for Admission. Aduit MANDERS Name of Child in full. (please indicate the Christian name by which you wish the child known in school). ngland 193 Place of birth WHO Date of birth Religion .Fatherless, motherless, - having both parents? Wholly English -M.R. m What schools has the child attended ? What standard has the child reached? NC Do you want the child to learn the piano or violin?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the Sub Conductor, RIASC army) 1 3 851-1-Exact amount of income from all sources. Present address A.H.Q. OHGS BRANCH I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. MAJOR Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. STAFF CAPTAIN WHC.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

## Medical Ogrtificate

I certify that I have examined Michael Clifford MANDERS and find that

is free from any constitutional and hereditary disease or infirmity.

I furmer certify that the child is not the subject of any deformity or mental defect his education, or earning his livelihood. which could in any, way interfere with

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0 redale. 3/4/41. Date

2.2. Ements

Signature of Medical Officer.

#### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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LAWRENCE ROYAL MILITARY SCHOOL. SANAWAR (Simla Hills). Form of Application for Admission. Name of Child in full Slewast Inc Lean. (please indicate the Christian name by which you wish the child k up in school). Date of birth 19"how. 1931 Place of birth Mources. Egypt: Religion Church of England. Both Parents. Fatherless, motherless, or having both parents?\_\_\_\_ Wholly English or of Mixed Parentage? English. What schools has the child attended? \_\_\_\_\_\_ Kelling Schools Standard IV What standard has the child reached? Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) R. Q. M. S. The Camero willish Scotlish Exact amount of income from all sources R1.240. Present address meaclous Barruchs. Ireniul gluery. &n. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the

Medical Officer and (3) the Parent or Guardian before being sent to the

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Principal.

[Please Turn Over].

## Medical Certificate

I certify that I have examined Slewart milean

and find that he

is free from any constitutional and hereditary disease or infirmity

T further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood.

mul Date

Officer.

Agreement

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ingroomonto.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myseli to appinit to the School Rules with regard to leave and final removal.

A. In Low Pours.

To be signed by the Parent or Guardian of the child.

#### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
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THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Form of Application for Admission. REGIS Name of Child in full arthus alis lais he Leun (alistair) (please indicate the Christian name by which you wish the child known in school). Chechul Date of birth 8" Sept- 1933 Place of birth Ranichlet . India. Religion Church of England. Fatherless, motherless, or having both parents? Both Parents. English. Wholly English or of Mixed Parentage ?\_\_\_\_ military What schools has the child attended ?\_ Standard II. What standard has the child reached ?\_ Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) R. Q. M. S. The Cameronians. (Scottish Rifles) Exact amount of income from all sources R1.240. Present address meadows Barrachs, Frindgherry. I recommend this child as a suitable cardidate for admission to the Lawrence Royal Military School. lots Ilmin Lieut, Col. The Cameroon Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the

Medical Officer and (3) the Parent or Guardian before being sent to the

Principal.

[Please Turn Over].

|       | Medical Certificate.                                                            |
|-------|---------------------------------------------------------------------------------|
|       | I certify that I have examined Alislais meheau. and find that he                |
|       | is free from any constitutional and hereditary disease or infirmity.            |
|       | which could in any way interfore with his education, or earning his livelihood. |
|       |                                                                                 |
|       | Place Vormedyherry                                                              |
|       | Date 4-10-41                                                                    |
|       | Signature of Medical Officer.                                                   |
|       | Signature of Medical Officer.                                                   |
| . 254 | Agreement                                                                       |

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amountsoutstanding against me can be deducted from my pay by the Account: Department without "question.

I also bind myself to submit to the School Rüles with regard to leave and final removal.

A. In Lenn Rous

To be signed by the Parent or Guardian of the child.

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- 1. Preference is given to children of British soldiers serving with the Army in India.
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LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Form of Application for Admission. Name of Child in full\_homas PN an (please indicate the Christian name by which you wish the child known in school). Place of birth klink Date of birth p Religion \_ Fatherless, motherless, or having both parents? Wholly English or of Mixed Parentage? What schools has the child attended? Doname Jan What standard has the child reached ?\_\_\_ and √. Do you want the child to learn the piano or violin? 0 (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Exact amount of income from all source 20 J D Present address I recommend this child as a suitable candidate for admissio to the Lawrence Royal Military School. Signature of Commanding Officer or Station Chaplain. or a Gazetted Civilian Official. 2 July 180 0 ; \* Az., This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. [Please Turn Over].

Medical Certificate.

I country that I have examined Far Machinger

and

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{hor}}$  education, or earning  $\frac{\text{his}}{\text{hor}}$  livelihood.

Plac 30 Date 41

Signature of Medical Officer.

## Agreement

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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THE LAWRENCE ROYAL MILITARY SCHOOL. SANAWAR (Simla Hills). 14 JAN 1942 Form of Application for Admission. REGIST 10 Haffey Name of Child in full BEVIS GEORGE GEORGE (please indicate the Christian name by which you wish the child known in school) Date of birth 12-12-1929 Place of birth NEXLORK. (India) Religion <u>C. of E.</u> Fatherless, motherless, or having both parents? Son lasente Wholly English or of Mixed Parentage? BRITISH. What schools has the child attended ? ... N. R. M. Achoor. forciale. What standard has the child reached? STANDARDIKB FOR THE YEAR 1941. Do you want the child to learn the piano or violin?  $\mathcal{No}$ . (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) ingrant. I. A.O.C. Exact amount of income from all sources\_\_\_\_\_\_\_. Exact amount of income from all sources\_\_\_\_\_\_\_ Present address \_\_\_\_\_\_\_\_\_ WIFE'S ADDRESS. MRS. M. TWISE \_ TON INDIA RUBBER AND TYRE UPPER FLAT NO. 789 LOTHIAN RD. DELHI I recommend this child as a suitable car didate for admission to the Lawrence Royal Military School. Chaplain of Delhi JAN 13 1942 Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over],

# Medical Cortificate.

I certify that I have examined Seves George Tweeter and find that h

is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihold.



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Signature of Medical Officer.

#### Agreement.

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LAWRENCE ROYAL MILITARY SCHOOL, THE SANAWAR (Simla Hills). Form of Application for Admissing 14 JAN 1942 N/c A atten Name of Child in full CRYSTAR. (please indicate the Christian name by which you wish the child Rown in school). Date of birth Y- Y- 1931. Place of birth Viganaparan. Religion C. J. E. Sold havente Fatherless, motherless, or having both parents?\_\_\_\_ Wholly English or of Mixed Parentage?\_\_\_\_\_\_ What schools has the child attended?  $L \cdot M \cdot R \cdot M \cdot Jchool.$  or dule. What standard has the child reached? STANDARD  $\overrightarrow{HEB} \cdot FCR THE \overline{FAR} 1941$ Do you want the child to learn the piano or vielin?  $\Sigma \overline{\Sigma} S$ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Augcant. 1. A. O. C Exact amount of income from all sources 15: 166 4 -Present address (Fuggere) NIFE'S ADDRESS. MRS. M. TWISE-TON INDIA RUBBER AND TYRE UPPER FLAT No: 789 LOTH I AN RD. DE. HI I recommend this child as a suitable cardidate for admission to the Lawrence Royal Military School. C. 147 Annua JAN 13 1942 Chapinin of Delhl Signature of Commonding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

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|                            | Med      | dical-Certificate.                                                                                                                                                                                                                            | an an an tha |
|----------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                            |          | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                         |                                                                                                                |
| 84 gi 4<br>5 F             |          | T COLORY MUCH THEAL C PAGINITIAN                                                                                                                                                                                                              | she t                                                                                                          |
| Let Course                 | s is fre | ree from any constitutional and hereditary disease or infirmity.                                                                                                                                                                              | defeat                                                                                                         |
| •                          | which    | ch could in any way interfers with her education, or earning her livelihed.                                                                                                                                                                   |                                                                                                                |
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| Ċ                          | *<br>    |                                                                                                                                                                                                                                               |                                                                                                                |
|                            |          |                                                                                                                                                                                                                                               |                                                                                                                |
|                            | Place    | Ce                                                                                                                                                                                                                                            | . The second frequency with the                                                                                |
|                            |          | the act                                                                                                                                                                                                                                       |                                                                                                                |
|                            | Date     | Capri                                                                                                                                                                                                                                         | ATC                                                                                                            |
|                            |          |                                                                                                                                                                                                                                               |                                                                                                                |
|                            | -        | Signature of Medical Offi                                                                                                                                                                                                                     | icer.                                                                                                          |
| ۶.                         | :<br>    |                                                                                                                                                                                                                                               |                                                                                                                |
| *                          | Agı      | reement                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                          |
|                            | of eac   | I agree to remit my fees direct to the School regularly in advance at the beg                                                                                                                                                                 | inning                                                                                                         |
|                            | outst    | I further agree that should I default in my payments for any reason, the at<br>tanding against me can be deducted from my pay by the Accounts Department                                                                                      | mounts<br>without                                                                                              |
|                            | quest    | tion.                                                                                                                                                                                                                                         |                                                                                                                |
|                            |          | I also bind myself to submit to the School Rules with regard to leave and final rem                                                                                                                                                           | G V all.                                                                                                       |
|                            |          | all alter -                                                                                                                                                                                                                                   |                                                                                                                |
| *<br>~~ <b>\$</b> \$\$\$~~ | ·····    | A unseller.                                                                                                                                                                                                                                   |                                                                                                                |
|                            | *        | To be signed by the Parent or Guardian of the                                                                                                                                                                                                 | child.                                                                                                         |
|                            |          |                                                                                                                                                                                                                                               |                                                                                                                |
| 15.                        |          | NOTES.                                                                                                                                                                                                                                        |                                                                                                                |
|                            | 1        | 1. Preference is given to children of British soldiers serving with the Army in India.                                                                                                                                                        |                                                                                                                |
|                            | 2        | <ol> <li>Children are accepted for admission on the understanding that they will remain<br/>whole year, preferably longer, unless leave, transfer or other unforeseen circum<br/>compel the parents to withdraw the child earlier.</li> </ol> |                                                                                                                |
|                            | 3.       | B. Children whose fathers are on the active list of the Regular Army will not be ac<br>unless the agreement relating to pay is signed.                                                                                                        | lmitted                                                                                                        |
|                            | 4        | 4. Children whose fees are more than two months in arrears are liable to be returned to parents at the latter's expense.                                                                                                                      | o their                                                                                                        |
|                            | 5        | 5. Parents and guardians wishing to remove a child from the School must give fourteen<br>notice of their intention, in writing, to the Principal, accompanied by a remitta<br>the amount due on account of the child to the date of removal.  | n days"<br>ance of                                                                                             |
|                            | 6.       | 6. The orders under which free passages are granted for children and their guar proceeding to and from Sanawar, are given in A II 114 of 1937.                                                                                                | ardians                                                                                                        |
| s<br>Figure 1              | 7.       | 7. A child is ineligible for admission if it is idiotic or subject to some disease or in which will render education impossible, or very difficult, or which may hereafter candidates from earning their livelihood.                          | hinder                                                                                                         |
|                            |          | Illegitimacy is not necessarily a bar to admission but the Principal expects to be in of the fact.                                                                                                                                            |                                                                                                                |
|                            | 8        | 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this a tion if such is available.                                                                                                                            | pplica-                                                                                                        |
|                            | , x 9    | 9. Additional information is required in the case of orphans; the Principal will sup necessary details if asked.                                                                                                                              | ply the                                                                                                        |
|                            | 10       | 0. If a child becomes eligible for a pension after admission to the School, the par-<br>guardian must report the fact to the Principal immediately the pension is awarded.                                                                    | rent or                                                                                                        |
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Admitted 8. 4.4 THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills) Form of Application for Admiss 1 man Name of Child in full\_ (please indicate the Christian name by which you wish the child known in school) Date of birth 15 Rund 1936 Place of birth, England 6 hurch Religion \_ of\_ Bolk Fatherless, motherless, or having both parents? toholey Jug Wholly English or of Mixed Parentage? any Silvol Last school attended ?\_ What standard has the child reached? \_\_\_\_\_\_ Class IV furmoline 16 sid I new year. Do you want the child to learn the piano or violin? (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the NO1038210 1 0 0 0 0 0 0 0 0 0 0 striny) Egt gr. Daughan S. A. O. C. Exact amount of income from all sources Ro. 357/8/- 6 Present address 35/3 Block M. Q Wheeler Bassacko Cours pore I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Gazetted Ciellian Official: This Entrance Form should be carefully completed in every partis cular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent of Guardian before being sent to the Principal. د . م on liertesses in incourse immediater they oco Please Turn QyeE 

## Medical Certificate

and find that I certify that I have examined she

is free from any constitutional and hereditary disease or infirmity

I further certify that the child is not the subject of any deformity or mental defect earning livelihood. could in any way, into fore with which he

Signature of Medicai Officer.

## Agreement.

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

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To be signed by the Parent or Guardian of the child.

## NOTES.

Preference is given to children of British soldiers serving with the Army in India. 1.

2. Children are not accepted under the age of five years.

3 Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.

4. Children whose father are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.

Children whose fees are more than two months in arrears are liable to be returned to their 5. parents at the latter's expense.

- Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of 6. the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians
- The olders under which live passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 (f January, 1942. Children are ineligible for admission if there is illotic or subject to some disease or infirmity which will render education impossible, of very difficult, or which may hereafter hinder them from earning their livelihood. 8.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
  - The School must be notified of all promotion

2/17/14 Form of Application for Admission. RECASTENE HE INWRENCE ROYAL MILITARY SCHOOL, Name of Child in full\_\_\_\_\_SARA JUIET EGGLESPIELD (please indicate the Christian name by which you wish the child known in school). ~~ Date of birth 18.1.33 Place of birth Zola Religion CAL Set Fatherless, motherless, or having both parents?\_\_\_ Wholly English or of Mixed Parentage? \_\_\_\_ Last school attended ?\_ What standard has the child reached ?\_\_\_\_ will Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month), Father's rank, regiment or department (also occupation, if discharged from the army) Wing Commande Royal An Face Exact amount of income from all sources Ro 1800 pu martin Present address 1 Juglah lan hers Delli.

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

W. U. uppenden.

Signature of Commanding Officer or Station Chaplain or. Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].

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## Medical Certificate

# and find that

#### I certify that I have examined

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way inte fere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

|       |                                          |          | m |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         |
|-------|------------------------------------------|----------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| Place |                                          |          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         |
|       | an a | ju du ta |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         |
| Date  |                                          | 4        |   | and the second se |            |         |
|       | the same of the same                     |          |   | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of Medical | Officer |

#### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Hyphild . To be signed by the Parent or Guardian of the child.

Preference is given to children of British soldiers serving with the Army in India. 1.

NOTES.

Children are not accepted under the age of five years. 2.

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- Children are accepted for admission on the understanding that they will remain for the 3. whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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- 13. The School must be notified of all promotions or increases in income immediately they occur.

LAW "NCE ROYAL MILITARY SCHOOL, SANAWAR (Simia Hills). 2 Form of Application admission . hetricate HUGH GI. Name of Child in full **STANLEY** (please indicate the Christian name by u hich you wish the chr Date of birth 18 5 Place of birth VIZAGE SATAM 5 mich n Mand Religion\_ lasents hurin 2077 Fatherless, motherless, or having both parents ?\_\_ Wholly English or of Mixed Parentage ? Bletish ality dutals LA maltimelle Ca What schools has the child attended ?\_ al. ST authough What standard has the child reached ? NO Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) figutenant. Indian Engineers. Exact amount of income from all sources Ro 750/=/E/M 'If Succent Tax ete deduction Present address adju taut & functionnaster SURVEY DEPOT RISALTUR. N.W.F.P. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Signature of Commanding Officer or Station Chaplain. or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. Controla [Please Turn Qver],

## Medical Certificate.



I certify that I have examined Stan by Hugh

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is free from any constitutional and "it y disease or infirmity.

I further certify that is not the subject of any deformity or mental defect which could in any way interferent it education, or earning his livelihood.

Place Dat

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Signature of Medical Officer.

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#### Agreement

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

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Unan. An

To be signed by the Parent or Guardian of the child.

#### NOTES.

- 1. Preference is git \_\_\_\_\_\_chil ren of British soldiers serving with the Army in India.
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V SNCE ROYAL MILITARY SCHOOL SANAWAR (Simis Hills) JAN 1942 Form of Application ( \* . **.** . Name of Child in full GERALD VALENTINA TRIMES. (please indicate the Christian name by which you wish the ch town in school). Date of birth 14 Hornary 1929 Place of birth HLDR SHOT. HANTS, Cofk. Religion. Fatherless, motherless, or having both parents? Both parents living . ENGLISH Wholly English or of Mixed Parentage ?\_\_\_\_\_ What schools has the child attended ? La Martinune College hoverale CM.S. and Army School <u>\_\_\_\_\_</u> What standard has the child reached ?\_\_\_\_\_ Do you want the child to learn the plano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Major, 26<sup>th</sup> Hussard. Exact amount of income from all sources RS 915 Present address 122 The Mall, Sialks

I recommend this child as a suitable cardidate for admission to the Lawrence Royal Military School.

HStable Brigadús.

Signature of Commanding Officer or Station Chaplain, or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

Please Turn Qver].

## Medical Certificate.

nnes and find that

is free from any constitutional and the disease or infirmity. I further certify that the subject of any deformity or mental defect which could in any way interference the big deducation, or earning his her livelihood.

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I certify that I have examined

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#### Agreement.

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myseli to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                          | -<br>] }   |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SANAWAR (Simla Hills).                                                                                                                       | ₹ <u>`</u> |
| Hut were                                                                                                                                     |            |
| Form of Application Admission.                                                                                                               |            |
|                                                                                                                                              | -          |
| Name of Child in full ERIC PETER ROL CFRIMES.                                                                                                |            |
| (please indicate the Christian name by " hich you wish the ching own in school).                                                             | •          |
| Date of birth 12 MARCH 1926 Place of birth TIDWORTH. HANTS.                                                                                  |            |
| Religion $C \not\in \mathcal{E}$                                                                                                             |            |
| Fatherless, motherless, or having both parents ?_ Both parents living                                                                        |            |
| Wholly English or of Mixed Parentage? <u>ENGLISH</u>                                                                                         |            |
| What schools has the child attended ? La Martinune College. Lovedale R. M.S. and Army Sch                                                    | lool.      |
| What standard has the child reached ?                                                                                                        |            |
| Do you want the child to learn the piano or violin?                                                                                          |            |
| Father's rank, regiment or department (also occupation, if d'schaged from the army) <u>MAJOR.</u> 263 HUSSARS                                |            |
| Exact amount of income from all sources ks. 915.                                                                                             |            |
| army <u>1/HJOK</u> . 26-HUSSING<br>Exact amount of income from all sources <u>ks</u> . 915.<br>Present address <u>122 The Mall</u> , Sialkor |            |
|                                                                                                                                              |            |

I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

HH Stable Brigadis

Signature of Commanding Officer or Station Chaplain. or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

[Please Turn Over].

Medical Certificate. I certify that I have examined the Peter Coloulynnes and finite set of the subject of any deformity or mental defect which could in any way interfere the big education, or earning his her livelihood.

Place

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## Agreement

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un LAWRENCE ROYAL MILITARY S SANAWAR (Simla Hills), ge os ONOV 194 Form of Application dmission Name of Child in full you wish the child (please indicate the Christ school). by which August oma 1938 20 Date of birth Hate Place of birth England. Religion \_\_\_ Jatherless Fatherless, motherless, or having both parents? Wholly English or of Mixed Parentage? 10 Last school attended? What standard has the child reached ?\_ Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ton rupses a mouth). Father's rank, regiment or department (also occupation, if discharged from the army) Exact amount of income from all sources\_ Prosent address Catron Lawrence Royal Military Chool San aw as I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

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[Please Turn Over].

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is free from any constitutional and hereditary disease or infirmity

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Place Date

6 - 1. M.S.

Signature of Medical Officer.

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2162 CM117369 THE LAWRENCE ROYAL MILITARY SCHOUL SANAWAR (Simia Hills) au the 16 NOV 1942 Form of Application for Admission Admitter Name of Child in full . Ruin arthur Joype \* (please indicate the Christian name by which you wish the child known in school). Date of birth 24- 8-31 Place of birth Podamul- maden Religion 6. 4 6. Wholly English for of Mixed Parentage? \_\_\_\_\_ Last school attended? howevence R.M. School hovedals What standard has the child reached ?\_\_\_\_\_ Do you want the child to learn the piano or violin? NO. (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) 6 app. 9th Jat Regt. Pay. 1. A. alle Exact amount of income from all sources 555/. + 50/-Present address Bareilly - U.P. Norm. S.S. Bungalow Bareily Canto V. P. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.

Stylenter. LI-Col

<u>Cond 10th BA, 9th Jat Regt.</u> Signature of Commanding Officer or Station Chaplain "or Statisted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parentsor Guandian shefore being sent to the Principal.

[Please Turn Over].

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I certify that I have examined

is free from any constitutional and hereditary disease or infirmity.

Medical Certificate will be supplies later.

I further certify that the child is not the subject of any deformity or mental defension which could in any way interfere with  $\frac{\text{hig}}{\text{her}}$  education, or earning  $\frac{\text{hig}}{\text{her}}$  likelihood.

Place

Date

Signature of Medical Officer.

and find the

#### Agreement.

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- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
- . Illegitimacy is not necessarily a bar, to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphane: the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded,
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE AWI SANAWAR STAR Form of Application for Admission. Alheet Name of Child in full Marci aret TEAN (please indicate the Christian name by which you wish the child known in school). 30 Place of birth Mars Date of birth\_ and ma Religion L heart Fatherless, motherless, or having both parents? Wholly English or of Mixed Parentage? mil A. CANE What schools has the child attended ?. What standard has the child reached ?\_ Do you want the child to learn the piano or violin ?\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) R.C. ms East fortishing King with Exact amount of income from all sources 18 345 annas Jen. Present address loame Bairabank Blop 21. SAL I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. twade Signature of Commanding Offer or Station Chaplain or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the

Principal.

. . .

[Please Turn Over].

or infirmity. I further certify that the child is not the subject of any deforming or mental education, or carning could in any way interfere with livelihood her her Date

Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

## NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
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Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

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This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

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Medical Certificate.

I certify that I have examined Ele

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{hir}{her}$  education, or earning  $\frac{hir}{her}$  livelihood.

Elit A

and find

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Signature of Medical Officer.

#### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Acccunts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Q. C. Beenha

To be signed by the Parent or Guardian of the child.

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## NOTES.

1

Preference is given to children of British soldiers serving with the Army in India.
 Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.

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Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

REGISTERE WRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). Admittalm 23/2/42 Form of Application for Admission. ROBIN BENNETT. Name of Child in full\_ (please indicate the Christian name by which you wish the child known in school). Date of birth 6. 11. 34. Place of birth SHEFFIELD - ENGLAND Religion  $\underline{C4E}$ . Fatherless, motherless, or having both parents?\_\_\_\_\_\_ Wholly English or of Mixed Parentage? <u>UH OLLY ENGLISH</u>. What schools has the child attended? <u>ARMY</u>. INFANTS. What standard has the child reached ?\_\_\_\_\_ rou want the child to learn the pinte or violin? (The extra charge is ten rupees a month). army) <u>LIEUT OM.</u> (RA) *RAY M.A LOD* Father's rank, regiment or department (also occupation, if discharged from the - RS 530 TOTA . R. 63. Exact amount of income from all sources\_\_\_\_ Present address I PAR ADICE ALLY MUTTRA. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. RA 5 hunn Signature of Commonding Officer or Station Chaplain or a Gazetted Civilian Offic Major, R. A. Offg. Commandant, F.A. Training Centre. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Pr**inc**ipal [Please Turn Over

## Medical Certificate.

2.

Be Robin I certify that I have examined and find is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not the subject of any deformity or mental defect 104 which could in any way interfere with his education, or earning his, livelihood he ulle Place Dat Medical Officer. Agreement to remit my fees direct to the School regularly in advance at the beginning I agree of each month. ÷. - I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question. also bind myself to submit to the School Rules with regard to leave and final removal. To be signed by the Parent or Guardian of the child.

## ¥ NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

- Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the shild earlier.
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- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.

Admitted n 23/2/ LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). 17 JAN 1942 Revident IN A Form of Application for Admission. SHIRLEY GRACE COSTER Name of Child in full\_\_\_\_\_ (please indicate the Christian name by which you wish the child known in school). SHIRLEY Date of birth 4-9- Place of birth DINAPORE. Religion CJE Fatherless, motherless, or having both parents? HAVING BOTH Wholly English or of Mixed Parentage? MIXED. (TRUGHT NONE What schools has the child attended ?\_\_\_\_\_ KINDERGREDEN. What standard has the child reached ?\_\_\_\_\_ FIRNO Do you want the child to learn the piane or violin?\_\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the 2- It. I.V.L. ( Sreal bapt ) army) Exact amount of income from all sources Ro 644/\_ Present address 10 34 Palace Cometbalentta. I recommend this child as a suitable cardidate for admission to the Lawrence Royal Military School. Poli apt

Signature of Commanding Officer or Station Chapterse. or a Ben mander Filten Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

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## Medical Certificate.

Shuley COSTER. I certify that I have examined

is free from any constitutional and hereditary discase or infirmity.

and find that

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I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood.

| Place  |         |        |  |
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| Dato d | Dates ! | 3.1.49 |  |

Devalent: CAPI. R. M. M. O. Etaff Stirgeon, Calcutta. Signature of Medical Officer.

#### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without ' question.

I also bind myself to submit to the School Rulas with regard to leave and final removal.

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To be signed by the Parent or Guardian of the child.

#### NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

- 2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.
- Children whose fathers are on the active list of the Regular Army will not be admitted 3. unless the agreement relating to pay is signed.
- Children whose fees are more than two months in arrears are liable to be returned to their 4. parents at the latter's expense.
- 5. Parents and guardians wishing to remove a child from the School must give fourteen days" notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
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- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 9. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 10. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded,

THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). 28 JAN IS Form of Application for Admission. Admitted 292/47 Name of Child in full Helen Wathleen (please indicate the Christian name by which you wish the child known in school). Religion 91. C. Place of birth Winnipeg, Canada Religion Eatherless, motherless, or having both parents? Father & Mother Wholly English Whofly English or of Mixed Parentage ?\_ What schools has the child altended? Council School bard iff and various local I farrison Schools in India 3-14 What standard has the child reached? NC. Do you want the child to learn the piano or violin?\_\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from Atiny) Surgeand 1 of Br The South Wales Borderess. The Pout War Comp Staff) Exact amount of income from all sources 92 4/14/- per due polus its 65/ - per month Present allitress 1 = 13 9 of W learnp Bairagarh No Thehopal. I recommend this child as a suitable cardidate for admission to the Military School. Diecology It: bol. Lawrence Royal Military School. Signature of Communding Officer or Station Chaplain or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Mudical Officer and (3) the Parent or Guardian before being sent to the Principal.

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## Medical Certificate.

I certify that I have examined Helen Ka Thleen Campbell and find that he

is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could it may way interfere with  $\frac{his}{her}$  education, or earning  $\frac{his}{her}$  livelihood.

Signature

#### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning: of each month.

I further agree that should I default in my payments for any reason, the amountsoutstanding against me can be deducted from my pay by the Accounts Department without . question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

and they tat

To be signed by the Parent or Guardian of the child.

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- 7. A child is ineligible for admission if it is idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder candidates from earning their livelihood.

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- 8. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
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THE LAWRENCE ROYAL MILITARY SCHOOL, SANAWAR (Simla Hills). 28 JAN 1942 Form of Application for Admissi Admit Name of Child in full Victoria Veresa ("Verese (please indicate the Christian name by which you wish the child known in school). Sh.L. Viate of birth 19-10-33 Place of birth Cardiff & Wales Religion\_ 43oth Yarents Fatherless, motherless, or having both parents?\_ English Wholly English or of Mixed Parentage?\_ What schools has the child attended? farious yarrison the literie Schools India What standard has the child reached ? Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Ligeand 14 Res. The South liales Boucherees. Cooled & J. W. Comp Exact amount of income from all sources is yfly per Dien plus wiss - per Month Present address 1 19 9 4 1 Camp Prair agarch No. 4. Shapat I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. aliter the sear Signature of Communding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

## Medical Certificate.

Campbell and find that has

is free from any constitutional and hereditary disease or infirmity.

I certify that I have examined VICIONE alice Thereas

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{his}{her}$  education, or earning.  $\frac{his}{her}$  livelihood.

in

Signature of Medical Officer.

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department-without -question.

I also bind myseli to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

### NOTES.

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LAWRENCE ROYAL MILITARY SCHOOL, THE 10.44 30 JUN 1942 SANAWAR (Simla Hills) Form of Application for Admission. Admitted on 31/7/42 P31/3 Name of Child in full\_ I Courses rue. To (please indicate the Christian name by which you wish the child known in school). 37 Place of birth \_\_\_\_\_ Date of birth \_\_\_\_\_ <u>erolars</u> Religion to the the Fatherless, motherless, or having both parents? \_\_\_\_\_ Eno usin Wholly English or of Mixed Parentage?\_ What schools has the child attended ?\_ What standard has the child reached ?\_ Do you want the child to learn the piano or violin?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the 3 A. D. C. ariny) Exact amount of income from all sources\_ ballase. Present address \_\_\_\_ I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. .....Majet Commandant, Hill Depot. Kasauli Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the

Principal.

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## Medical Certificate.

I certify that I have examined MAUREEN NORA CARD and find that is free from any constitutional and hereditary disease or infirmity

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{his}{her}$  education, or earning  $\frac{his}{her}$  livelihood.

Date

Lt. 1.17

Signature of Medical Officer.

### Agreement

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts ontstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

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LAWRENCE ROYAL MILITARY SCHOOL, E SANAWAR (Simla Hills). JUN 1942 REUNS Form of Application for Admission. CMITH DENIS Name of Child in full\_PETER NNINGHAM. (please indicate the Christian name by which you wish the child known in school). Date of hirth 8th angust 1978. Place of birth LANDOUR England Religion <u>Church</u> Fatherless, motherless, or having both parents? having both po Wholly English or of Mixed Parentage?\_\_\_\_ lowely 10mg Last school attended ? not applica What standard has the child reached ?\_\_\_ Do you want the child to learn the piano or violin?\_\_\_\_\_ ater o (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the ariny) St boudy, J C. Cunningham, Army Remo Exact amount of income from all sources Ke 394.20 Present address Kennet Depor Dangodha. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. bapte - A.R.D 14 -Older Commis Signature of Commanding Officer or Station Ch or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

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| Medic               | al Certificate.                                                                                                                                                                                                                   |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | I certify that I have examined                                                                                                                                                                                                    |
|                     |                                                                                                                                                                                                                                   |
| is free f           | rom any constitutional and hereditary disease or infirmity.                                                                                                                                                                       |
|                     | I further certify that the child is not the subject of any deformity or mental defect                                                                                                                                             |
| which c             | ould in any way interfere with his education, or earning his livelihood.                                                                                                                                                          |
|                     |                                                                                                                                                                                                                                   |
|                     |                                                                                                                                                                                                                                   |
|                     |                                                                                                                                                                                                                                   |
| Place               |                                                                                                                                                                                                                                   |
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| Date                | MEDICAL GETIGES                                                                                                                                                                                                                   |
|                     |                                                                                                                                                                                                                                   |
|                     |                                                                                                                                                                                                                                   |
|                     | Signature of Medical <b>Contract</b>                                                                                                                                                                                              |
|                     |                                                                                                                                                                                                                                   |
| Agree               | ement.                                                                                                                                                                                                                            |
| <b>ef</b> ce ch     | I agree to remit my fees direct to the School regularly in advance at the beginning                                                                                                                                               |
| •i easch            | month.<br>I further agree that should I default in my payments for any reason, the amounts                                                                                                                                        |
| ouistan<br>question | ding against me can be deducted from my pay by the Accounts Department without                                                                                                                                                    |
| -                   | I also bind myself to aubmit to the School Rules with regard to leave and final removal.                                                                                                                                          |
|                     |                                                                                                                                                                                                                                   |
|                     |                                                                                                                                                                                                                                   |
|                     | .b. burn ghan.                                                                                                                                                                                                                    |
|                     | To be signed by the Parent or Guardian of the child.                                                                                                                                                                              |
|                     | a companya da ana ana ana ana ana ana ana ana ana                                                                                                                                                                                 |
| .77                 |                                                                                                                                                                                                                                   |
|                     | NOTES.                                                                                                                                                                                                                            |
| 1.                  | Preference is given to children of British soldiers serving with the Army in India.                                                                                                                                               |
| 2.                  | Children are not accepted under the age of five years.                                                                                                                                                                            |
| 3.                  | Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier. |
| 4.                  | Children whose fathers are on the active list of the Regular Army will not be admitted<br>unless the agreement relating to pay is signed.                                                                                         |

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- 5. Children whose frees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention. in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (I) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may be eafter hinder them from earning their livelihood
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- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

| THE LAWRENCE ROYAL MILITARY SCHOOL,<br>SANAWAR (Simla Hills).<br>Form of Application for Admission.<br>The child in full <u>TAN</u> <u>CLARK</u><br>(sease indicate the Christian name by which you wich the child known in school).<br>to of birth <u>CPRIL 10<sup>K</sup> 1936</u> Place of birth <u>MEERUT</u><br>highon <u>METhodist.</u><br>therefore, or having both parents? <u>Belk preserves</u><br>therless, motherless, or having both parents? <u>Belk preserves</u><br>at school attended? <u>CLARK</u><br>(south of Mixed Parentage? <u>EVALSN</u><br>at school attended? <u>CLARK</u><br>(south of Mixed Parentage? <u>EVALSN</u><br>at school attended? <u>CLARK</u><br>(south of Mixed Parentage? <u>EVALSN</u><br>ther's rank, regiment or department (also occupation, if discharged from the<br>army <u>R. S. M. II</u> <i>ILL</i> Reqf: R. H.<br>act amount of income from all sources <u>Clauce SJO</u> K380.<br>seant address <u>89/4 C.A LINES MEERUT</u> . |                 |                                 | REGISTE                                  | RED              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|------------------------------------------|------------------|
| Form of Application for Admission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THE             | LAWRENCE ROYA                   | L MILITARY SCHOOL,                       |                  |
| Form of Application for Admission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -206            |                                 |                                          | 6                |
| me of Child in full <u>TAN</u> <u>CLARK</u><br>(please indicate the Christian name by which you wish the child known in school).<br>its of birth <u>CPRIL 10<sup>M</sup> 1936</u> Place of birth <u>MEERUT</u><br>ligion <u>METhodist.</u><br>therless, motherless, or having both parents? <u>Buk pARENTS</u><br>hully English or of Mixed Parentage? <u>EVALSM</u><br>at school attended? <u>CLUM</u> <u>withool</u><br>hat standard has the child reached? <u>Bablus</u> .<br>o you want the child to learn the plano or violin?<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R.S.M.</u> <u>XI</u> <u>Fld</u> <u>Reqf</u> : R.A.<br>act amount of income from all sources <u>Blives Magabo</u> .                                                                                                                                                                                                                                  | Market an annum | Form of Applicatio              | on for Admission.                        | OCT <b>194</b> 2 |
| (please indicate the Christian name by which you wish the child known in school).<br>ite of birth <u>JPRIL 10<sup>M</sup> 1936</u> Place of birth <u>MEERUT</u><br>ligion <u>METhodist</u> .<br>therless, motherless, or having both parents? <u>Beth pARENTS</u><br>holly English or of Mixed Parentage? <u>EV92/80</u><br>st school attended? <u>12329</u> Jchool<br>hat standard has the child reached? <u>JSAbus</u> .<br>by you want the child to learn the plano or violin?<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R. S. M. VI</u> J. (d Reqf: R. H.<br>act amount of income from all sources <u>Mixed 370</u> K380.                                                                                                                                                                                                                                                                                                     |                 |                                 |                                          | AWA              |
| (please indicate the Christian name by which you wish the child known in school).<br>ite of birth <u>JPRIL 10<sup>M</sup> 1936</u> Place of birth <u>MEERUT</u><br>ligion <u>METhodist</u> .<br>therless, motherless, or having both parents? <u>Beth pARENTS</u><br>holly English or of Mixed Parentage? <u>EV92/80</u><br>st school attended? <u>12329</u> Jchool<br>hat standard has the child reached? <u>JSAbus</u> .<br>by you want the child to learn the plano or violin?<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R. S. M. VI</u> J. (d Reqf: R. H.<br>act amount of income from all sources <u>Mixed 370</u> K380.                                                                                                                                                                                                                                                                                                     | Name of Child   | in full ZAN CLA                 | Rk                                       | 1                |
| ligion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (please ind     | licate the Christian name by wh | ick you wish the child known in school). |                  |
| therless, motherless, or having both parents? <u>Both parentWT3</u><br>holly English or of Mixed Parentage? <u>ENGA/37</u><br>st school attended? <u>12114 school</u><br>hat standard has the child reached? <u>1300</u><br>o you want the child to learn the piano or violin? <u>-</u><br>to you want the child to learn the piano or violin? <u>-</u><br>to extra charge is ten rupees a month).<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R. S. M. XI</u> Fld Reqf: R. H.<br>act amount of income from all sources <u>hetweeks370</u> for 380.                                                                                                                                                                                                                                                                                                                                                                                 | Date of birth   | 2pril 10 1936 p                 | lace of birth <u>MEERUT</u>              |                  |
| holly English or of Mixed Parentage? <u>ENGR/30</u><br>st school attended? <u>It my school</u><br>hat standard has the child reached? <u>Sabers</u> .<br>o you want the child to learn the piano or violin?<br>the extra charge is ten rupees a month).<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R. S. M. VI</u> FUI Reqt: R.H.<br>act amount of income from all sources <u>Relivered 370</u> Ma380.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Religion        | le Thodist.                     |                                          |                  |
| st school attended? <u>Utily school</u><br>hat standard has the child reached? <u>Bables</u> .<br>by you want the child to learn the plano or violin? <u>-</u><br>is extra charge is ten rupees a month).<br>ther's rank, regiment or department (also occupation, if discharged from the<br>army) <u>R. S. M. XI</u> Fld Reqf: R. H.<br>act amount of income from all sources <u>hetweek 370</u> F380.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fatherless, mol | herless, or having both paren   | us? Both PARENTS                         |                  |
| by you want the child to learn the plano or violin?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                 | Engnish                                  | 2<br>            |
| ther's rank, regiment or department (also occupation, if discharged from the army) <u>R. S. M</u> XI Fld Reqf: R.H.<br>act amount of income from all sources <u>beliveen 370</u> , <sup>Ro</sup> 380.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | What standard   | has the child reached ?         | Babers.                                  | <del></del> .    |
| army) <u>R. S. M XI</u> Fld Reqt: R.H.<br>act amount of income from all sources between 370, 2380.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                 | olin ?                                   | <br>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | arm <b>y</b> )_ | R. S. M VI Fld &                | legt: R.A.                               | the              |
| seent address 89/4 R.A LINES MEERUT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Exact amount    | of income from all sources      | tween 370+ 380.                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Present address | 89/4 R.A LINES ME               | ERUT.                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                 |                                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                 |                                          |                  |
| I recommend this child as a suitable candidate for admission to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I recor         | nmend this child as a suit      | able candidate for admission to t        | he               |

U on 24/2/44. of Commanding Officer ation Chaplain Sig · Garetted Civilian Official. METHODIST CHAPLALK, 261 MEERUT U. P.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. [Please Tarn Over].

| I certify that I have examined            | Jan              | Elans         | Ż                   | and find that                         | he  |
|-------------------------------------------|------------------|---------------|---------------------|---------------------------------------|-----|
| free from any constitutional and heredist | ary disease or i | nfirmity.     |                     | 92<br>192                             |     |
| I further certify that the child          |                  |               |                     | · · · · · · · · · · · · · · · · · · · | ect |
| nich could in any way interfere with      | ducatio          | n, or earning | ber liveli          | hood.                                 |     |
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| ace heart it                              |                  | ê (* 1997)    | •                   |                                       |     |
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| ato 21 - 10 - 42                          |                  |               | α<br>• • •<br>• • • |                                       |     |

#### Agreement.

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I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

Hus a. Clar

Signature of Medica Officer.

To be signed by the Parent or Guardian of the child.

### NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- 6. Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 cf January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.
  - Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE LAWRENCE ROYAL MILITARY SCHOOL SANAWAR (Simla Hills). JUL 1942 Form of Application for Admission. Sher BANNER. GORDON BRIAN Name of Child in full\_\_\_\_ (please indicate the Christian name by which you wish the child known in school). aber 193 7 Place of birth Alar Ch. (F) Date of birth 6/88 Religion Mansk of Harpland ) est Fatherless, motherless, or having both parents?\_\_\_\_ Wholly English or of Mixed Parentage? What schools has the child attended ?\_\_\_\_\_ . What standard has the child reached ?\_\_\_ 2 -Do you want the child to learn the piano or violin?\_\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) frent. Special List Quartermasters, Indian army. Exact amount of income from all sources over Rs 6001-1-Present address Group 5. Pow. Camps, Yol, Kange. I recommend this child as a suitable candidate for admission to Lawrence Royal Military School. Brigadie Administrative Commandant Signature of Commonding Officer er Station Chaptai Yol. or a Gazetten Civilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

# Medical Certificate.

I certify that I have examined

Gordon is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood.

Place 1-0. Wan Date 29. 6

Signat Medical

and find th

### Agreement

I'agree to remit my fees direct to the School regularly in advance at the beginning of each month.

l further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

To be signed by the Parent or Guardian of the child.

## NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

2. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer or other unforeseen circumstances compel the parents to withdraw the child earlier.

3. Child on whose fathers are on the active list of the Regular Army will not be admitted ss the agreement relating to pay is signed.

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PN1710 THE LAWRENCE ROYAL MILITARY SCHOOL, A. SANWWAR (Simla Hills). 16 FEB 1942 of Application for Admission. REGIST Name of Child in full DEREK VERNON BODDINGTON (DEREK) (please indicate the Christian name by which you wish the child known in school). Date of hirth 6-12-1932 Place of birth WELLINGTON (NILGIRIS) Religion \_\_\_\_ Cor E. Fatherless, motherless, or having both parents? BOTH PARENTS. Wholly English or of Mixed Parentage? ENGLISH LAST school attended? LAWRENCE COLLEGE GHORA-GALI What standard has the child reached ? \_\_\_\_\_ IN Do you want the child to learn the piano or violin ?\_\_\_\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the ADIMY) TY. LIEUT. RIASE. Exact amount of income from all sources R\$718/0 b.M. (less dax) Present address SUPPLY DEPOT. NOWSHERA I recommend this child as a suitable candidate for admis, ti the Lawrence Royal Military School. The eng. ba Signature of Commanding Officer or Station Chaplain or a Gatetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal

[Please Turn Over].

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Medical Certificate. -I certify that I have examined 【約117 1 is free from any constitutional and hereditary disease or infirmity I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood. <u>Uourlano</u> Place Medical Officer. Agreement. \* BISSATE (111) alet to setting I agree to remit my fees direct to the School regularly in advance at the beginning of each month. 11 11 I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question. and a faith 1 1.2 I also bind myself to submit to the School Rules with regard to leave and final removal. Guardian of the child. NOTES. 1. Preference is given to children of British soldiers serving with the Army in India.

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THE LAWRENCE ROYAL MILITARY SCHOOL SANAWAR (Simla Hills). Aduud 30 OCT .942 Form of Application for Admission. Albert make Name of Child in full JERN AUDREY BUTLER. (please indicate the Christian name by which you wish the child known in school). Date of hirth 7 MARCH 1931. Place of birth ONGAR. ESSEX. Religion CHURCH of ENGLAND. Fatherless, motherless, or having both parents? BOTH PARENTS ENGLISH. Wholly English or of Mixed Parentage?\_ Last school attended? PATHEDARK HIGH SCHOOL - BOMBAY. V What standard has the child reached ?\_\_ PINNO. Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army LAPE. R. SIGNALS Exact amount of income from all sources 15 1090. Present address . CO QS. BRANCH (5.D. SIGNALS) C.H.Q.(1) NEN. OCLHI. I recommend this child as a suitable candidate for admission to th Lawrence Royal Military School.

G. H. D., New Dek.

h,

A. Lignals.

Signature of Commanding Officer or Station Chaplain or Gasetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

### Medical Certificate

| I certify that I have examined             | Wan 15                                | Llan.                                                                                                                                                                                                                              | and find that                            |       |
|--------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------|
| s free from any constitutional and heredin | tary disease or                       | infirmity.                                                                                                                                                                                                                         |                                          | 1     |
| . I further certify that the child         | -                                     |                                                                                                                                                                                                                                    |                                          |       |
| which could in any way inte fore with      | her educatio                          | on, or earning the                                                                                                                                                                                                                 | livelihood.                              |       |
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| Date $240 - 10 - 442$ .                    |                                       |                                                                                                                                                                                                                                    | 1                                        | • · · |
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|                                            |                                       | Signature                                                                                                                                                                                                                          | of Medical Officer.                      |       |
|                                            |                                       | , <i>1</i> ,<br>,                                                                                                                                                                                                                  |                                          |       |

## Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

23-10-42.

1998 - J.

1. A .

To be signed by the Parent or Guardian of the child.

NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

2. Children are not accepted under the age of five years.

- >>3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
  - idren whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
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Admitted 24 THE LAWRENCE ROYAL MILITARY SCHOOL SANAWAR (Simla Hills). REGISTERED. B1247 Form of Application for Admission. Allewouche 3 807 1942 27/7/43 A (RONALD) Name of Child in full RONALD BRODIE (please indicate the Christian name by which you wish the child known in school). \* Date of birth 12 January 1931 Place of birth MANCHESTER, ENGLAND Religion C. of E. Fatherless, motherless, or having both parents? Both parents . Wholly English or of Mixed Parentage? <u>MIXIED</u> Last school attended? ST MICHAEL'S MAYMYO BURMA. Fourth What standard has the child reached ?\_\_\_\_ PIANO Do you want the child to learn the plane or violin? (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the army) Litt: B.A.C.C. Exact amount of income from all sources Rs. 6507- pm. Present address H. Q. Burma army SimeA. I recommend this child as a suitable candidate for admission to Lawrence Royal Military School. Signature of Commanding Officer or Station or a Gazetted Cisilian Official. This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal. [Please Turn Over]. 

| er 1716 Admitter 24/2/43.                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                                                                               |
| SANAWAR (Simle Hille)                                                                                                                                                                                             |
| BRANNE (SIMILA MARK (SIMILA MINS).<br>18 NOV 1942<br>Form of Application for Admission. Allebauake                                                                                                                |
| Form of Application for Admission. Allewouche                                                                                                                                                                     |
|                                                                                                                                                                                                                   |
| 27/7/43                                                                                                                                                                                                           |
| Name of Child in full RONALD BRODIE (RONALD)                                                                                                                                                                      |
| (please indicate the Christian name by which you wish the child known in school).                                                                                                                                 |
| * Date of hirth 12 January 1931 Place of birth MANCHESTER, ENGLAND,                                                                                                                                               |
| Religion <u>C. of E</u> .                                                                                                                                                                                         |
| Fatherless, motherless, or having both parents? Both parents.                                                                                                                                                     |
| Wholly English or of Mixed Parentage? MIXIED                                                                                                                                                                      |
| Last school attended? ST MICHAEL'S, MAYMYO BURMA.                                                                                                                                                                 |
| What standard has the child reached? Fourth.                                                                                                                                                                      |
| Do you want the child to learn the piano or violin?<br>(The extra charge is ten rupees a month).                                                                                                                  |
| Father's rank, regiment or department (also occupation, if discharged from the                                                                                                                                    |
| army) Lient: B.A.C.C.                                                                                                                                                                                             |
| Exact amount of income from all sources Rs. 6507- km.                                                                                                                                                             |
| Present address H. Q. Burma Gromy, Sime A.                                                                                                                                                                        |
|                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                   |
| I recommend this child as a suitable candidate for admission to<br>Lawrence Royal Military School.                                                                                                                |
| C.C. Son                                                                                                                                                                                                          |
| 2 malain 2 woll                                                                                                                                                                                                   |
| Signature of Commanding Officer or Station Chaptein<br>or a Gazetted Civilian Official:                                                                                                                           |
| or a statelled cresstan Official.                                                                                                                                                                                 |
| This Entrance Form should be correction completed in another                                                                                                                                                      |
| This Entrance Form should be carefully completed in every parti-<br>cular and should be signed by (1) the Recommending Officer (2) the<br>Medical Officer and (3) the Parent or Guardian before being sent to the |

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y

Principal

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[Please Turn Over].

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## Medical Certificate

RONALD



is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

SIML Place Date

I certify that I have examined

a - Jacob M. H. C.S m. M.D. D.C.

Signature of Medical/Officer

### Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

by the Parent or Guyrdian of the child ►be signed

### NOTES.

1. Preference is given to children of British soldiers serving with the Army in India.

2. Children are not accepted under the age of five years.

- 3. AChildren are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances correl the parents to withdraw the child earlier.
  - C i whose fathers are on the active list of the Regular Army will not be admitted less the agreement relating to pay is signed.
- ildren whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
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- 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (1) 6 of January, 1942.
- 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder them from earning their livelihood.

Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.

- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this application if such is available.
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked.
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE LAWRENCE ROYAL MILITARY SCHOOL, Mikel WAR (Simla Hills). 16 FEB 1942 Application for Admission. REGISTERE Name of Child in full THOMAS FREEMAN BODDINGTON (please indicate the Christian name by which you wish the child known in school). 16-19-1933. Place of birth 19ABRAS. Date of birth\_ COFK Religion Fatherless, motherless, or having both parents? BOTH PARENTS. Wholly English or of Mixed Parentage? WLY. KNGLISI-LARVRENCE COLLEGE GHORA-SALLI. Last school attended ?\_ RA What standard has the child reached? Do you want the child to learn the piano or violin ?\_ (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the Army) Ty. LIEUT. RIASE Exact amount of income from all sources RS. 715 part. (less dax) Present address SUPPAY DEPOT. NOWSHERA. I recommend this child as a suitable candidate for admission to Lawrence Royal Military School. callidery. Cost. Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

| Medical Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| I certify that I have examined Him to Baddhard and find that he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| is free from any constitutional and hereditary disease or infirmity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| I further certify that the child is not the subject of any deformity or mental defect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V.          |
| which could in any way interfere with $\frac{his}{her}$ education, or earning $\frac{his}{her}$ livelihood.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Piace Uoushing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Date 14/2/42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| Date TITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| Cumblyce Cap NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NP.         |
| Signature of Medical Officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| I agree to remit my fees direct to the School regularly in advance at the beginning<br>of each month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3           |
| I further agree that should I default in my payments for any reason, the amounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , da        |
| outstanding against me can be deducted from my pay by the Accounts Department without quession.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.4         |
| I also bind myself to submit to the School Rules with regard to leave and final removal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| J. zoulingto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| To be signed by the Parent or Guardian of the child.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 177         |
| a marte and a set of the set and the set a |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| NOTES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 1. Preference is given to children of British poldiers serving with the Army in India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2° <b>x</b> |
| 2. Dilaren are not accepted under the age of five years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 3. Children are accepted for admission on the understanding that they will remain for the<br>whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances<br>or the parents to withdraw the child earlier.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ·           |
| C a whose fathers are on the active list of the Regular Army will not be admitted less the agreement relating to pay is signed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 5. dildren whose frees are more than two months in arrears are liable to be returned to their parents at the latter's expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| Parents and guardians wishing to remove a child from the School must give fourteen days'<br>notice of their intention. in writing, to the Principal, accompanied by a remittance of<br>the amount due on account of the child to the date of removal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 7. The orders under which free passages are granted for children and their guardians proceeding to and from Sanawar are given in A 1 (I) 6 of January, 1942.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| 8. Children are ineligible for admission if they are idiotic or subject to some disease or infirmity which will render education impossible, or very difficult, or which may hereafter hinder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |

- them from earning their livelihood. Illegitimacy is not necessarily a bar to admission but the Principal expects to be informed of the fact.
- 9. It is highly desirable that a Birth or Baptismal Certificate should accompany this applica-
- 10. Additional information is required in the case of orphans; the Principal will supply the necessary details if asked. 4 <u>1</u> 1 注意式
- 11. If a child becomes eligible for a pension after admission to the School, the parent or guardian must report the fact to the Principal immediately the pension is awarded.
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13. The School must be notified of all promotions or increases in income immediately they occur.

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|     | S-18 REGISTERED.                                                                                                                                     |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | THE LAWRENCE ROYAL MILITARY SCHOOL,                                                                                                                  |
| • • | SANAWAR (Simla Hills), Juitted                                                                                                                       |
|     | All This                                                                                                                                             |
|     | 20 7 17 MAR 1942                                                                                                                                     |
|     | Form of Application for Admission.                                                                                                                   |
|     | -Alhertmake                                                                                                                                          |
|     | 30/2/22                                                                                                                                              |
|     | Name of Child in full DENNIS RAYMOND SPENCE 1995                                                                                                     |
|     | (please indicate the Christian name by which you wish the child known in school).                                                                    |
|     | Date of birth 15. 6 - 1936 Place of birth CHAUBATTIA. (INDIA)                                                                                        |
|     | Religion <u>Cof</u> E                                                                                                                                |
|     | Fatherless, motherless, or having both parents? ROTH PARENTS.                                                                                        |
|     | Wholly English or of Mixed Parentage?                                                                                                                |
|     | Last school attended? ARMY SCHool                                                                                                                    |
|     | What standard has the child reached ?                                                                                                                |
|     | Do you want the child to learn the plane or violin?                                                                                                  |
|     | (The extra charge is ten rupees a month).                                                                                                            |
|     | Father's rank, regiment or department (also occupation, if discharged from the                                                                       |
|     | army) SOT SPENCE MULTARY PRISON + DETENTION BRARAC                                                                                                   |
|     | Exact amount of income from all sources R. 220/ INDIAN (RS 68 Janily, allaure                                                                        |
|     | Exact amount of income from all sources to. 220/ M.D. CORPS. ) As 68 Janie, allanse<br>Present address DETENTION BARRACKS PM. (Rs 2-0 Clather allow) |
|     | LUCKNOW.                                                                                                                                             |
|     |                                                                                                                                                      |
|     | I recommend this child as a suitable candidate for admission to the                                                                                  |
|     | I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School.                                                  |
|     |                                                                                                                                                      |
|     | Military Prison & Determent Darracka.                                                                                                                |
|     | Signature of Commanding Officer or Station Chaplain<br>or a Gazetted Civilian Official.                                                              |
|     |                                                                                                                                                      |
|     |                                                                                                                                                      |

[Please Tarn Over].

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Medical Certificate. I certify that I have examined Quanti, logmand, affines and find that he is free from any constitutional and hereditary disease or infirmity.

I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood.

Place\_B.M.f

Date

Medical Office Signature of

# Agreement.

I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leave and final removal.

o be signed by the Parent of Guardian of the child.

NA N NOTES

- 1. Preference is given to children of British soldiers serving with the Army in India.
  - 2. Children are not accepted under the age of five years.
  - 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer. unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
  - 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
  - 5. Children whose fres are more than two months in arrears are liable to be returned to their parents at the latter's expense.
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  - 9. It is highly desirable that a Birth or Baprismal Certificate should accompany this application if such is available.
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  - 13. The School must be notified of all promotions or increases in income immediately they occur.

For comple THE LAWRENCE ROYAL MILITARY SCHOOL. SANAWAR (Simla Hills). 19 M Admitted an 2/5/42 Form of Application for Admission. ANA H.S. pref arest Stewart Haydy Included Stevens Name of Child in full\_ (please indicate the Christian name by which you wish the child known in Date of hirth 26.1.31 Place of birth Mhow. Central India CME Religion \_\_\_\_ Boh Fatherless, motherless, or having both parents?\_\_\_\_ Wholly English or of Mixed Parentage? Luboly English Last school attended? finerineent Fuglish Vigh School. Daymyo. Buring What standard has the child reached ?\_\_ Do you want the child to learn the piano or Giolin? Stewart is use keen to learn The ciblic (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the sring)\_ Cajokan . R. I. A. S. C Exact amount of income from all sources allutiment y Rs. 600 - J.m. Prosent address 14/3. Sabath Sinda Hills I recommend this child as a suitable candidate for admission to the

Basie ! Horpan Son in Chepken 1. E.E.

Signature of Commanding Officer or Station Chaplain or a Gazetted Civilian Official.

This Entrance Form should be carefully completed in every particular and should be signed by (1) the Recommending Officer (2) the Medical Officer and (3) the Parent or Guardian before being sent to the Principal.

Lawrence Royal Military School.

Medical Certificate.

I certify that I have examined is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood.

Place

Date

Agreement. I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounts outstanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Itules with regard to leave and final removal.

Signature of Medical Officer.

To be signed by the Parent or Guardian of the child.

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- 12. Children from civil schools will not be admitted without transfer certificates. Children from army schools should bring their record books to Sanawar on first joining.
- 13. The School must be notified of all promotions or increases in income immediately they occur.

THE LAWRENCE ROYAL SANAWAR (Simla Hills 24 FEB dmission. Form 0 Name of Child in full ROBERT BOB.) GEORGE YON. (please indicate the Christian name by which you wish the child known in school). Place of birth RAMSGATE - KENT. ENGLAN Date of birth 8 - 1 -Religion CHURCH OF ENGLAND Fatherless, motherless, or having both parents? HAYING BOTH FARENTS. Wholly English or of Mixed Parentage? WHOLLY ENGLISH. Last school attended? GARRISON SCHOOL. COLABA. What standard has the child reached ? INFANTS GROUP A' READY FOR Pre Do you want the child to learn the plane or violin? NOT YET. (The extra charge is ten rupees a month). Father's rank, regiment or department (also occupation, if discharged from the AVINY) TEMPY: LIEUT: INDIAN ENGINEERS. Exact amount of income from all sources F.S. 680 - 0 - 0 Present address 4. MAUDE LINES. COLABA. BOMBAY. I recommend this child as a suitable candidate for admission to the Lawrence Royal Military School. mul.E. LA.I.D., Bemibay Signature of Commanding Officer or Station ( or a Gazetted Civilian Official This Entrance Form should be carefully completed in cular and should be signed by (1) the Recommending O Medical Officer and (3) the Parent or Guardian before be Principal. . Breach [Ple 11

and find the ify that I have examined is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not the subject of any deforming or mental def his his which could in any way interfore with livelihood. education, or earning otaba 1300 19/2/42 Date

Agreement. I agree to remit my fees direct to the School regularly in advance at the beginning of each month.

I further agree that should I default in my payments for any reason, the amounte onistanding against me can be deducted from my pay by the Accounts Department without question.

I also bind myself to submit to the School Rules with regard to leste) and final removal.

To be signed by the Parent or Guardian of the child.

## NOTES.

- 1. Preference is given to children of British soldiers serving with the Army in India.
- 2. Children are not accepted under the age of five years.
- 3. Children are accepted for admission on the understanding that they will remain for the whole year, preferably longer, unless leave, transfer, or other unforeseen circumstances compel the parents to withdraw the child earlier.
- 4. Children whose fathers are on the active list of the Regular Army will not be admitted unless the agreement relating to pay is signed.
- 5. Children whose fees are more than two months in arrears are liable to be returned to their parents at the latter's expense.
- Parents and guardians wishing to remove a child from the School must give fourteen days' notice of their intention. in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.
- 7. The orders under which free passages are granted for children and their guardians receeding to and from Sanawar are given in A 1 (I) 6 of January, 1912.
  - on are ineligible for admission if they are idiotic or subject to some disease or infirmity h will render education impossible, or very difficult, or which may hereafter hinder from earning their livelihood.
    - cy is not necessarily a bar to admission but the Principal expects to be informed et.
      - desirable that a Birth or Baptismal Certificate should accompany this applicais available,
        - ormation is required in the case of orphans; the Principal will supply the ils if asked.
          - 's eligible for a pension after admission to the School, the parent or port the fact to the Principal immediately the pension is awarded.

bools will not be admitted without transfer certificates. Children from bring their record books to Sanawar on first joining.

fied of all promotions or increases in income immediately they occur.