

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT  
OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION

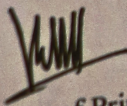
(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

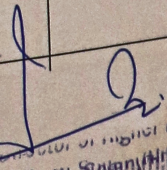
## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

## GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	630013
2	Name of the School as per affiliation letter of CBSE:	THE LAWRENCE SCHOOL
3	Address of the School:	SANAWAR-173201 DISTT. SOLAN HP
	Standard/level/class up to which the school is running:	5TH TO 12TH
	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	02090103702
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	THE LAWRENCE SCHOOL (SANAWAR) SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION
10	Location of school	IN THE MUNICIPAL LIMITS OF HILL STATION

  
Signature of Principal

  
Solan (Distt. Solan/HP)  
Signature of D.E.O.

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	NA
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

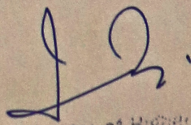
### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES CHAIN LINK FENCING
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES CHAIN LINK FENCING
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	521967.54
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	TRANSFERRED BY MINISTRY OF HRD THE LAWRENCE SANAWAR SOCIETY
17	Name of the Owner/Lessee of the land in respect of point-16 above:	
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	2-07-2018
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	30-10-2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

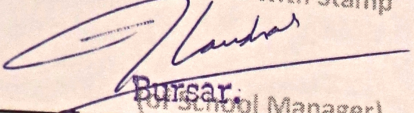
  
Signature of Principal


  
Dy. Director of Higher Education  
Solun, Distt. Solun (H.P.)  
Signature of D.E.O

22(a) If yes the date of last inspection:

**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	19-03-2019
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stamp  
  
**Bursar**  
 (The School Manager)  
 The Lawrence School,  
 SANAWAR-173202  
 Distt. Solan (H.P.)

Signature with Stamp  
  
**Headmaster**  
 (The School Principal)  
 The Lawrence School,  
 SANAWAR-173202  
 Distt. Solan (H.P.) India

**PART-B**

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

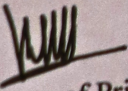
File No. EDN-SLN (E-III) 04/2018- Date of Issuance 30-03-2019

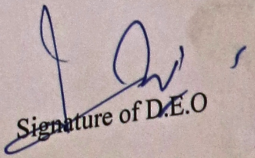
1  This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? Yes.

Signature  
 (Name and Stamp of Issuing DEO)  
 Solan, Distt. Solan (H.P.)  
**DISTRICT EDUCATION OFFICER/NAME OF DISTRICT**

Counter Signatur  
 (Name, Designation and Stamp)  
**DISTRICT COLLECTOR/DEPUTY COMMISSIONER**  
 (or his authorised representative)  
 Naib Tahsildar Kasauli  
 District Solan (H.P.)  
**NAME OF DISTRICT**  
 (\*Not Below the rank of a Group-A Gazetted Officer)

  
 Signature of Principal

  
 Signature of D.E.O